

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
DAVID MILLS  
9406 S EBERHART AVE  
CHICAGO, IL 60619



Doc#: 0508834007  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/29/2005 09:32 AM Pg: 1 of 2



### SATISFACTION

America's Servicing Company #: 1205026581 "MILLS" Lender ID: L61004/400489102 Cook, Illinois  
MERS #: 100175200000076870 VRL #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DAVID MILLS AND SHETRICE MILLS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., in the County of Cook, and the State of Illinois, Dated: 07/02/2003 Recorded: 10/24/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0329714167, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

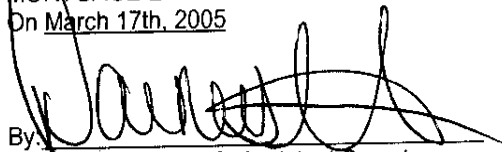
Legal: LOT 28 IN BLOCK 6 IN BURNSIDE A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTH 1/4 OF THE WEST 1/2 OF SECTION 2 WEST OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF THE "Y" TRACT CONNECTION THE ILLINOIS CENTRAL RAILROAD WITH THE CHICAGO WESTERN INDIANA RAILROAD ALL IN TOWNSHIP 37, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-03-425-006

Property Address: 9307 SOUTH BURNSIDE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On March 17th, 2005

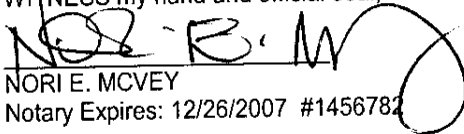
By:   
DARNETTA HARRIS, Assistant Secretary

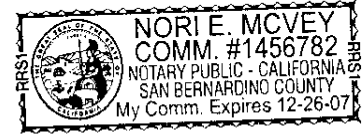
S-yes  
D-2  
S-  
M-yes  
CE

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STATE OF California  
COUNTY OF San Bernardino

On March 17th, 2005, before me, NORI E. MCVEY, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
NORI E. MCVEY  
Notary Expires: 12/26/2007 #1456782



(This area for notarial seal)

Prepared By: Angelina Serano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office