

05-01147 ~~112~~

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**WARRANTY DEED**  
**Statutory (Illinois)**  
**(individual to individual)**

Doc#: 0508941068  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/30/2005 10:27 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS  
Bojidar Gabrovski  
a single man  
3600 N. Lake Shore Dr., Unit 509

Above Space for recorder's use only

of the City of Chicago, County of Cook State of Illinois for and in consideration of  
Ten and 00/100 DOLLARS, and other good and valuable considerations  
\$10.00 in hand paid, CONVEYS and WARRANTS to:

Carrie Soppe  
1503 W. Cortez St., Chicago, IL

(Name and Address of Grantee)

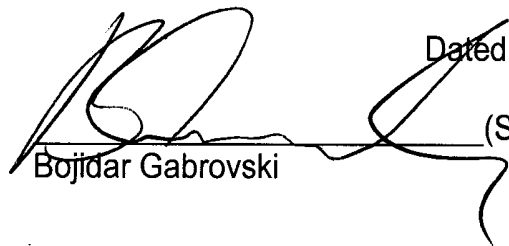
the following described Real Estate situated in the County of Cook in the State of Illinois, to  
wit:

See Exhibit A attached hereto.



hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the  
State of Illinois \*TO HAVE AND TO HOLD said premises forever. SUBJECT TO: general real estate  
taxes not yet due and payable at closing; easements of record and building lines, building restrictions  
of record; zoning and building laws and ordinances; and covenants and conditions of record as to  
use and occupancy, which do not adversely affect the use of the real estate or the value thereof.

Permanent Real Estate Index Number(s): 14-21-110-020-1073

Address(es) of Real Estate: 3600 N. Lake Shore Dr., Unit 509, Chicago, IL

Dated this 18th day of March, 2005  
 (SEAL) \_\_\_\_\_ (SEAL)

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

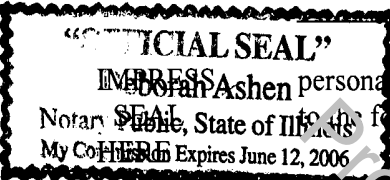
STATE TAX  MAR. 29. 05 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000017779	REAL ESTATE TRANSFER TAX	COUNTY TAX  MAR. 29. 05 REVENUE STAMP	# 000155163	REAL ESTATE TRANSFER TAX
		00136.00			00068.00
		FP326660			FP326670

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STATE OF ILLINOIS )  
 ) SS.:  
COUNTY OF COOK )

I, Deborah Ashen the undersigned, a Notary Public in  
and for said County, in the State aforesaid,

DO HEREBY CERTIFY that Bojidar Gabrovski



Deborah Ashen personally known to me to be the same persons whose names are subscribed  
to the foregoing instrument, appeared before me this day in person, and  
acknowledged that they signed, scaled and delivered the said instrument as  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 18<sup>th</sup> day of March, 2005

Commission expires 6-12, 2006  
[Signature]  
NOTARY PUBLIC

This instrument was prepared by Deborah Ashen, 217 N. Jefferson St., #600, Chicago, IL 60661  
(Name and Address)

Krista Richards  
(Name)

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: 2224 W Irving Park Rd.  
(Address)  
Chicago, IL 60618  
(City, State and Zip)

Came Soppe  
(Name)  
3600 N LAKE SHORE DR., #509  
(Address)  
Chicago, IL 60613  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
373270 \$1,020.00  
03/29/2005 14:24 Batch 02294 31



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## EXHIBIT A

### LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 509 AS DELINEATED ON SURVEY OF: LOT 4 (EXCEPT THEREFROM THE NORTHERLY 20 FEET THEREOF AND EXCEPT THEREFROM THE WESTERLY 125 FEET 3/4 INCHES THEREOF) LOT 5, (EXCEPT THEREFROM THE WESTERLY 125 FEET 3/4 INCHES THEREOF) LOT 6, (EXCEPT THEREFROM THE WESTERLY 125 3/4 INCHES THEREOF) LOT 7, (EXCEPT THEREFROM THE WESTERLY 125 3/4 INCHES THEREOF), ALL IN BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT NUMBER 2355030 IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPT THE NORTHERLY 20 FEET THEREOF) IN BLOCK 7 IN HUNDLEY'S SUBDIVISION AFORESAID AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPT THE NORTHERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUE STRAIGHT TO INTERSECT THE WESTERLY LINE OF SAID SHERIDAN ROAD IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND RECORDED AUGUST 5, 1977 KNOWN AS TRUST NUMBER 32680 AND 40979 RESPECTIVELY IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2983544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

**Common Address:** 3600 N. Lake Shore Drive, Unit# 509 Chicago, Illinois 60613

**P.I.N.:** 14-21-110-020-1073