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Doc#: 0508941112
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/30/2005 11:25 AM Pg: 1 of 3

World Title Guaranty, Inc.
880 N. York Rd., 3rd Floor
Elmhurst, IL 60126

File # 19807 2/2

Recording Cover Sheet

This Recording Cover Sheet is Attached to a

Sub ord Agreement

Property of Cook County Clerk's Office

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SUBORDINATION AGREEMENT


KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Michael & Laura G Trbovic, in the amount of \$30,000 dated January 11, 2003, and recorded as document number 0030285767, Cook County Records, in favor of mortgage executed by Michael & Laura G Trbovic in the amount of \$168,000 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as Michael & Laura G Trbovic shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

THE FIFTH THIRD BANK



 Tarri Ris



 Wade Meitz, Assistant Vice President

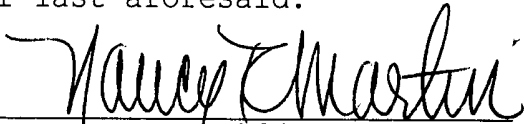


 Annette Brown

STATE OF Illinois }
 } SS:
 COUNTY OF Cook }

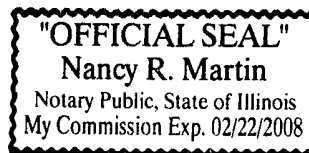
BE IT REMEMBERED that on March 15, 2005, before me, a Notary Public in and for said County and State, personally appeared Wade Meitz, Assistant Vice President of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.



 Notary Public

THIS INSTRUMENT WAS PREPARED BY Tarri Ris



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LOT 54 IN SECOND ADDITION TO C.A. PERSON'S SUBDIVISION BEING A PART OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-09-320-034

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