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Doc#: 0508942223

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/30/2005 11:22 AM Pg: 1 of 1

RECORDING REQUESTED BY:

CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391

Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:

CHARTER ONE BANK N.A. TANESHA GRASTER PO BOY, 94 111 EV-3391 Cleveland O'1 41101-8651

Loan Number: 00000922771147

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PESENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARY A BLOCKED

Original Mortgagee(S): CHARTER ONE BANK N.A.

Original Instrument No: 0412504135 Date of Not

Date of Nov: <u>04/24/2004</u> Original

Original Recording Date: 05/04/2004

Property Address: 1640 N PARKSIDE CHICAGO, IL 60539

Legal Description: Lot Block Section Township Range Plat
UNIT 73-2 TOGETHER ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN ARBORETUM IN PARK FOREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOC. NO 2264933, IN THE NORTHWEST 1/4 OF SECTION 30,
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

Pin #: <u>13-32-416-020-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/25/2005.

CHARTER ONE BAN', N.A. == SANSOPHIA C BALLENTINE

By: SANSOPHIA C BALLET TUNE Title: Assistant Secretary

State of OH City/County of Cuyahoga

This instrument was acknowledged before me on 03/25/2005 by SANSOPHIA C BALLENTINE, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== TRACIE DAVIS ==

Notary Public: TRACIE DAVIS
My Commission Expires:

01/21/2009

Resides in: Cuyahoga