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Doc#: 0508945025
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 03/30/2006 08:57 AM Pg: 1 of 4

0302969290

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90816
P.O. BOX 3014
RENO, NV 89502-3014
(775) 827-9600 EXT. 247

Prepared By:

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0001685675

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **July 27, 2004**
MARK A MCCORMICK, A SINGLE PERSON

RESIDENTIAL FUNDING CORPORATION
6400 NORMANDALE LAKE BOULEVARD, SUITE 600
MINNEAPOLIS, MINNESOTA 55437
(herein "Assignee"),
, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described
County, State of Illinois:

Parcel ID#: **14-05-102-011-0000**
Property Address: **1541 WEST HIGHLAND AVENUE**, CHICAGO, ILLINOIS 60660
such Mortgage having been given to secure payment of **Seventy Thousand and No/100** (\$ **70,000.00**)

Recorded 8/6/04
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0421935137 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (0109).01
Page 1 of 2

11/97
Amended 6/00

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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0001685675

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 3, 2004

BRIAN CRANE
Witness

NEW CENTURY MORTGAGE CORPORATION
(Assignor)

Witness

By: [Signature]
(Signature)

Magda Villanueva
A.V.P. Shipping Manager

Attest **Erika Reyes**

Seal:

State of **CALIFORNIA**
County of **ORANGE**

This instrument was acknowledged before me on **August 3, 2004**
by **Magda Villanueva**

as **A.V.P. Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

Erika Reyes

Property of Cook County Clerk's Office

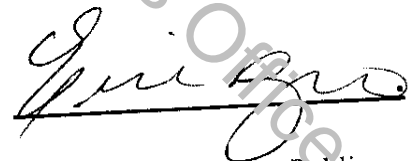
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

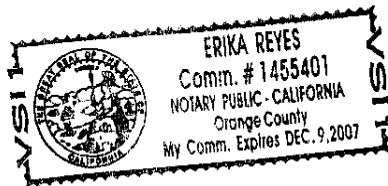
STATE OF CALIFORNIA
COUNTY OF ORANGE

On August 3, 2004 before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Erika Reyes
COMMISSION # 1455401
COMMISSION EXPIRES:
December 9, 2007

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STREET ADDRESS: 1541 W. HIGHLAND AVE.
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-05-102-011-0000

LEGAL DESCRIPTION:

LOT 136 IN R.B. FARSONS SUBDIVISION OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTH 26 RODS AND 11 FEET OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office