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Doc#: 0508946013
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/30/2005 09:12 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/14/05 LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE Order Number: 232856W


1. Name of Mortgago:(s):JENETTE GUILLORY
2. Name of original Mortgagee:MERS
3. Name of Mortgage Servicer (if any):LITTON LOAN SERVICING
4. **Mortgage Recorded Document Number(s):
0318804236**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from LITTON LOAN SERVICING and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 925/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 25-20-308-040

Address: 11658 SOUTH LAFLIN STREET, CHICAGO, IL 60643

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE, authorized agent for

By: 
PAUL LEWIS

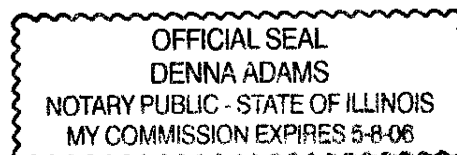
Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 03/14/05 by PAUL LEWIS
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 232856W REV*3*9*05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 21 IN BLOCK 9 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO,
BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office