

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 0508948064 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/30/2005 11:51 AM Pg: 1 of 2

L#: 180067702

The undersigned certifies that it is the present owner of a mortgage made by COSMOPOLITAN BANK AND TRUST to 1ST SECURITY FEDERAL SAVINGS BANK bearing the date 12/28/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99123384

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

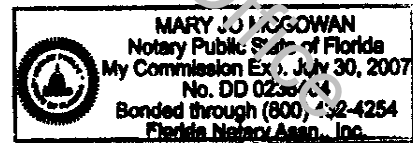
SEE ATTACHED EXHIBIT A known as: 1255 N MILWAUKEE AV CHICAGO, IL 60622 PIN# 17-06-232-019-000

dated 03/09/2005 MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK

By: [Signature] CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 03/09/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 3311245 MCH329694

Handwritten initials: JY, JPR, SN, M.Y., AG

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99123384

***** LEGAL DESCRIPTION *****

LOTS ³⁴~~28~~ AND 35 IN BLOCK 3 IN BAUWANS AND HOFFMAN'S SUBDIVISION
OF THAT PART OF MILWUKEE AVENUE OF THE EAST 1/2 OF THE SOUTH
EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.....

PIN # 17-06-232-019-0000.....

Property of Cook County Clerk's Office