

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0508948065

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0508948065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/30/2005 11:51 AM Pg: 1 of 2

L#: 181011409

The undersigned certifies that it is the present owner of a mortgage made by **DEJAN VUKASIN AND DRAGANA VUKASIN** to **1ST SECURITY FEDERAL SAVINGS BANK** bearing the date 07/12/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020816683

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 1125 BOXWOOD MT PROSPECT, IL 60056
PIN# 03-27-403-051-0000

dated 03/09/2005

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK

By: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/09/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 3311249 MCH329694

*SV
PK
SN
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UNOFFICIAL COPY**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:****PARCEL 1:**

ALL THAT PART OF LOTS 1033 TO 1041, BOTH INCLUSIVE, TAKEN AS A TRACT, IM BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT AND RUNNING THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 6.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 169.00 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 62.50 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 131.75 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 17.25 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 91.25 FEET TO THE WEST LINE OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 38.75 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 91.25 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 17.25 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 66.75 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 10.75 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 63.00 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:

EASEMENT OF THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT AND GRANT OF EASEMENTS RECORDED MARCH 13, 1972 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21834571.

PIN # 03-27-403-051-0000