

WARRANTY DEED  
Individual to Individual

UNOFFICIAL COPY

Aicor 395558



Doc#: 0508949332  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/30/2005 03:53 PM Pg: 1 of 2

RETURN TO:

Jeffrey A. Avny  
Attorney at Law  
231 Arrowwood Drive  
Northbrook, IL 60062  
(708) 373-9765

NAME & ADDRESS OF TAXPAYER

~~Javier~~  
~~Javier Rodriguez~~ Patino  
561 Cumberland Trail, Unit B  
Roselle, IL 60172

THE GRANTOR(S), **Chauntelle Giannini (n/k/a Chauntelle LeClair)**, a married woman, of the City of Barlett, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), ~~Javier Rodriguez~~ **Patino**, a single man, of 1661 E Greenbriar Drive, # 3515, Village of Schaumburg, County of Cook, State of Illinois, all of his/her interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

SUBJECT TO: (1) General real estate taxes for the year 2004 <sup>2nd installment</sup> and subsequent years and (2) covenants, conditions and restrictions of record.

TO HAVE AND TO HOLD said premises, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index No.: 07-35-402-009-1138  
Property Address: 561 Cumberland Trail, Unit B, Roselle, IL 60172

DATED this 3/17/05

Chauntelle LeClair

STATE OF ILLINOIS )  
COUNTY OF KANE )

SS

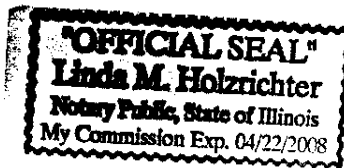
Chauntelle Giannini (n/k/a Chauntelle LeClair) (~~Chauntelle Giannini~~)

The foregoing instrument was acknowledged before me this 3/17/05 day of 3/17/05, 2005, by Chauntelle Giannini (n/k/a Chauntelle LeClair) and Randy S. LeClair.

Randy S. LeClair  
Randy S. LeClair

Linda M. Holzrichter  
Notary Public

Prepared by:  
Linda M. Holzrichter, Esq.  
16 S. Locust Street  
Aurora, IL 60506-4034  
(630) 844-3288



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## LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 11-2, IN THE TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS


PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA G11-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24969065

*RD*

COUNTY TAX

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX



MAR. 24. 05


REVENUE STAMP

# 0000016408

REAL ESTATE TRANSFER TAX
00088.00
FP351014

STATE TAX

STATE OF ILLINOIS



MAR. 24. 05

COOK COUNTY

# 0000016091

REAL ESTATE TRANSFER TAX
00176.00
FP351023

Property of Cook County Clerk's Office