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Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

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Doc#: 0508950055 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/30/2005 11:49 AM Pg: 1 of 2

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _Full nan Bank and Trust_ of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONV'_EY, and QUIT CLAIM unto Honeybee Holdings, Inc. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents_ bearing the date(s) of the _16th_day of _August__, Year 2004_ and recorded on the _27th_day of _September__, Year 2004_, in the Recorder's Office of Cook County, in the State of Illinois, in Book ______ of records, on page ______, as document No. 0427105093 and 0427105094 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit. LOT 41 IN BLOCK 74 IN CHICAGO HEIGHTS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

(LN#196015-25569)

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Permanent Rea Address(es) of pr	l Estate Index Number(s): 32-2 emises: 1606 I	21-320-020-0000 Hanover Street, Chicago Heights, IL
Witness	hand and	seal, this <u>23rd</u> day of <u>March</u> , year of <u>2005</u>
		(SEAL)
		annemarie Luden (SEAL)
This instrument	was prepared by:	Pullman Bank and Trust NAME 1000 E. 111th Street Chicago, Illinois 60628
STATE OF:	ILLINOIS)	ADDRESS
COUNTY OF:	COOK) ss	
I, the undersign	<u>ed,</u> a Notary Public in and for s	aid County, in the State aforesaid, DO HEREBY CERTIFY that
		of Pullman Bank and Trust 1000 E. 111th Street Chicago, Illinois 60628
•		on whose name is subscribed to the foregoing instrument, appeared before
me this day in p	person and acknowledged thru	hε/she as such person signed, sealed and delivered the said instrument as
his/her free a	nd voluntary act, for the uses a	nc purposes therein set forth.
Given under my hand and official seal this 23rd day of March year of 2005		
Commission expires: 10-10-06 Notary Public: Ann Marie alnumu		
MAIL TO:	Pullman Bank and Trust Attn: Ken O'Malley 1000 East 111 th Street Chicago, Illinois 60628	OFFICIAL SEAL" ANN MARIE ALNIMRI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/10/2006
		(LN#196015-25569)