

# UNOFFICIAL COPY



**Prepared By:**

MORTGAGE BANCORP SERVICES  
AMY INGLES  
800 E. NORTHWEST HWY, SUITE 100  
PALATINE, IL 60074

**Doc#:** 0508902390  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/30/2005 01:24 PM Pg: 1 of 3

**After Recording Return To:**

MORTGAGE BANCORP SERVICES  
800 E. NORTHWEST HWY, SUITE 10  
PALATINE, IL 60074

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

8269462 Hwe

LOAN NO. 633199534

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FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MARCH 18, 2005 to secure payment of TWO HUNDRED TWENTY ONE  
THOUSAND THIRTY THREE AND NO/100.  
(U.S. 221,033.00 ) executed by JERROLD S. MINYARD, A SINGLE PERSON

to MORTGAGE BANCORP SERVICES  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 800 E. NORTHWEST HWY, SUITE 100, PALATINE, IL 60074  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. 0508902388 by the COOK COUNTY Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 20-27-320-006-0000

Commonly known as: 7817 S. MICHIGAN AVE  
CHICAGO, IL 60619

BOX 334 CTI

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE BANCORP SERVICES

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

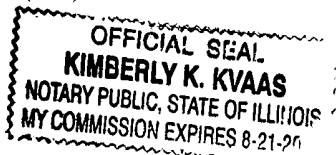
By: *Jenny Eblen*  
(Signature)

STATE OF IL

COUNTY OF McHenry

On MARCH 18, 2005, before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared *Sunny Eblen*, known to me to be the ASSISTANT SECRETARY of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



*Kimberly K. Kvaas*  
Notary Public

My Commission Expires: 8-21-05

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**STREET ADDRESS:** 7817 S MICHIGAN AVENUE  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 20-27-320-006-0000

**LEGAL DESCRIPTION:**

THE SOUTH 15 FEET OF LOT 7 AND THE NORTH 15 FEET OF LOT 8 IN THE SUBDIVISION OF LOTS 7 TO 12, INCLUSIVE, IN BLOCK 21 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office