

UNOFFICIAL COPY

Doc#: 0508902393
 Eugene "Gene" Moore Fee: \$28.00
 Cook County Recorder of Deeds
 Date: 03/30/2005 01:25 PM Pg: 1 of 2

ST5070528 J
 CTI

FULL SATISFACTION AND RELEASE OF MORTGAGE

LOAN # 00-076376

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JUDY MEDLIN, DIVORCED AND NOT SINCE REMARRIED AND ALMA L. HALEY, DIVORCED AND NOT SINCE REMARRIED

Of the County of Cook And State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated JUNE 13, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page --, as document No. 0010560088, and a certain Assignment of Rents dated the --, and recorded in the Recorder's Office of -- County, in the State of --, in book -- of records, on page --, as document No. --, to the premises therein described, as follows, to-wit:

LOT 134 IN WESLEY FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID WEST 1/2 OF NORTHWEST 1/4 THE NORTH 10 RODS OF THE EAST 8 RODS THEREOF) IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 5, 1954 AS DOCUMENT 1501535.

PIN 18-35-215-003-0000

Property Address: 8301 W. 81ST STREET JUSTICE, IL 60458

Situated in the city of JUSTICE, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

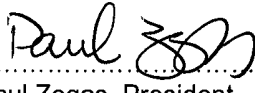
BOX 333-CTI

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, this 3RD day of MARCH 2005

ATTEST:


Richard Taylor, Assistant Secretary


Paul Zogas, President

STATE OF ILLINOIS

COUNTY OF COOK

SS.]

I, LINDA KOLECKI the undersigned, a Notary Public in and for said County,

In the state aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and RICHARD TAYLOR personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed hereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of MARCH 2005

THIS INSTRUMENT WAS PREPARED BY AND MAILED TO:

MIDLAND FEDERAL SAVINGS & LOAN

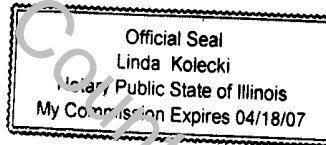
8929 S HARLEM AVE.

BRIDGEVIEW, IL 60455

ATTN: LOAN DEPT.



Notary Public



Dep 334

Notary Public State of Illinois
County Clerk's Office