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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0508902314 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/30/2005 10:52 AM Pg: 1 of 2

Loan Number: 1406718

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRI SENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ABDELRAHMAN M YAS!N

Original Mortgagee(S): MARGARETTEN & COMFANY, INC.

Original Instrument No: 92169891

Date of Note: 02/23/1992

Original Recording Date: 02/28/1992

Property Address: 6317 W 92nd Pl OAK LAWN, IL 60453

Legal Description:

LOT 2 OF ROGERS 93RD STREET RESUBDIVISION OF LOT 1202XCEPT THE NORTH 33 FEET THEREOF) IN RIDGELAND GARDENS, BEIN A SUBDIVISION OF LOTS 5, 12, 13 AND 19 IN OAK LAWN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS.

Pin #: 24-05-307-051-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 3/18/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

== Kenneth E Palmer Jr == By: Kenneth E Palmer Jr.

Title: Vice President

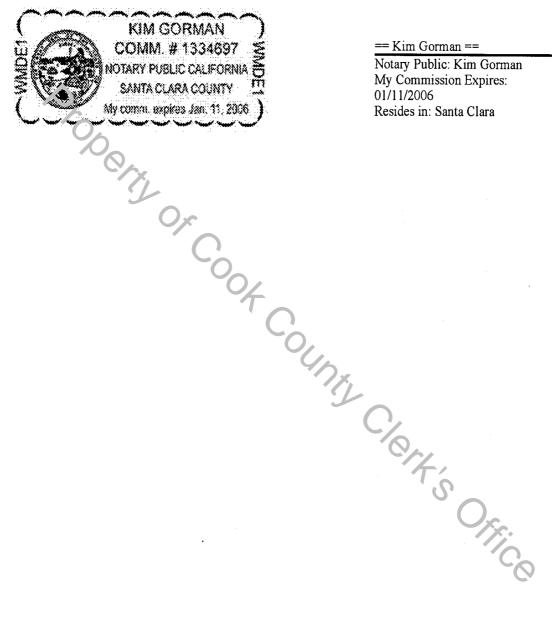
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 03/18/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006