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87-33 UNSOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)



Doc#: 0508902441

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/30/2005 01:42 PM Pg: 1 of 2

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FOR THE PROTECTION OF 1'HE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN W'10SE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First Midwast Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one do'!\(\alpha\) the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST MIDWEST BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 15TH DAY OF NOVEMEEP. 2002 AND KNOWN AS TRUST #6914, an Illinois Corporation there heirs, legal representatives and assigns, all the right, title, interest, cia im or demand whatsoever they may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS bearing he date of the 27TH day of NOVEMBER, 2002 recorder in Recorder's Office of the COUNTY of COOK in the State of Illinois, in book --- of records, on page ---, as document \(\frac{1}{2}\) on 0021437340 and No. 0021437341 the premises therein described as follows, the ated in the County of Cook, State of Illinois, to wit:

UNIT 135-1 IN DOVER POINTE CONDOMINIUM AS DELINEATED ON A SULVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 27, 2003 AS DOCUMENT NUMBER 0030283326, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): #08-24-403-030-0000

Address(es) of premises: 135 Dover Dr., Unit 1, Des Plaines, IL. 60018

BOX 334 CTI

0508902441 Page: 2 of 2

Witness our hands, this 12th day of the COPY

FIRST MIDWEST BANK

JOHN E. LEAP

DE SE

SENIOR VICE PRESIDENT

By: Paulette Min

PAULETTE MINARCIK

ITS:

ASSISTANT VICE PRESIDENT

This instrument was prepared by:

First Midwest Bank 17500 Oak Park Avenue Tinley Park, IL. 60477

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in an 1 for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN E. LEAHY personally known to me to be the SENIOR VICE PRESIDENT of First Midwest Bank, a national banking corporation, and PAULETTE MINARCIK, personally known to me to be the ASSISTANT VICE PRESIDENT of said association, and personally known to be the same persons whose names are subscribed to me foregoing instrument, appeared before me this day in person and severally acknowledged that as such JOHN E. LEAHY and PAULETTE MINARCIK, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this $\frac{1}{2}$ day of

Notary Public

Commission Expires 3//

MAIL TO:

FIRST MIDWEST BANK 17500 OAK PARK AVENUE

TINLEY PARK, IL. 60477

OFFICIAL SEAL LORETTA M YOUNG NOTARY PUBLIC - STATE OF ILLINO MY COMMISSION EXPIRES: 03: 10.0

LN#: 312014302-42735

Customer's Mailing Address: Dover Pointe, LLC

C/O Brian Kuzdas 6036 South Central Avenue, Chicago, IL. 60638