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RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0508904091 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/30/2005 08:27 AM Pg: 1 of 2

Loan Number: 14373/5

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording i fo mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RACHEL A PUFFENBARGER, JEFFERY J PUFFENBARGER

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0020488820 Date of Nots, 04/22/2002 Original Recording Date: 04/30/2002

Property Address: 15001 Kildare Ave Midlothian MIDLOTH'AN, IL 60445

Legal Description:

THE NORTH 45 FEET OF THE WEST 175 FEET OF LOT 12 IN BLOCK 22 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SCUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, ALSO THE EAST 47/160 OF THE SOUTHWEST 1/4 OF SEPTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #28-10-415-021

Pin #: 28-10-415-021

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/28/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA ? City/County of Santa Clara

This instrument was acknowledged before me on 03/28/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara