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Doc#: 0508904016 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/30/2005 08:11 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/03/05

Law Title Insurance Company, Inc.- Naperville Order Number: 231728P

- Name of Mortgagor(s)K.ENNETH D. COCHRAN
- Name of original Mortgagee:MERS
- 3. Name of Mortgage Servicer (if ary): AMERICA'S SERVICING COMPANY
- 4. Mortgage Recorded Document Number(s): 0324816089
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from SUNRISE FINANCIAL
 - and there is no objection from the mortgagee or morage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30]
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the -76/4'S OFFICE mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 16-16-117-042 Address: 5510 WEST CONGRESS, CHICAGO, IL 60624 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company, Inc.- Naperville, authorized agent for

Lawxer Title, Insurance Company

ASHAWN HILL

Address: 1525 East 55th Street Suite 312, Chicago, Il 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/03/05 by

as (officer for/agent of) Law Title Insurance Company, Inc.- Napervil

Notary Public

Prepared by and return to Law Title Insurance Agen

e, #101, Lisle, IL 60532

Law Title Insurance

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Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number: 231728P*REV.2.15.05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 21 IN BRITIGAN'S HARRISON STREET AND CENTRAL AVENUE SUBDIVISION OF LOTS 141, 142, 142 AND 144 (EXCEPT STREETS) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, REL A, RAN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

STEEL MANAGEMENT

(231728.PFD/231728P/18)

CAST CARREST STORY