

LT. 232 849A 13.26.310.008.000

QUIT CLAIM DEED (JOINT TENANCY)
INDIVIDUAL TO INDIVIDUAL

UNOFFICIAL COPY

THE GRANTOR(S),
ARTURO DAVIS, SINGLE



Doc#: 0508904150
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/30/2005 10:27 AM Pg: 1 of 3

of the City of JASPER AL
County of Walker
State of ALABAMA for the
Consideration of Ten dollars and
other good and valuable
considerations in hand paid does
REMISE, RELEASE AND FOREVER
QUIT CLAIM UNTO
EMMA L. DAVIS A WIDOWEN

ABOVE SPACE FOR RECORDER'S USE ONLY

all interest in the following
described Real Estate located in COOK County, Illinois legally described as:

SEE APPENDIX "A"

Permanent Index Number(s): 13-26-310-008

Address of Real Estate: 2639 N. AVERS CHICAGO ILL 60647

Dated this 27th day of February, 2005 Mail to: EMMA L DAVIS
2639 N. AVERS
CHICAGO IL 60647

Arturo Davis
ARTURO DAVIS

Send Subsequent Tax Bills to:
EMMA L. DAVIS
2639 N. AVERS
CHICAGO IL 60647

Law Title Insurance

State of Illinois
County of Walker

I, the undersigned, a Notary Public in and for said county, in the State aforesaid,
DO HEREBY CERTIFY that ARTURO DAVIS
Personally known to me to be the same person(s) whose name(s) IS subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that THEY
signed, sealed and delivered the said instrument as HIS free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of
homestead.

Given under my hand and official seal, this 23 day of Feb., 2005

Commission expires: 12-10-08
Dianne Hyde
Notary Public

This instrument prepared by EMMA L DAVIS
MAIL TO: 2639 N. AVERS, CHICAGO, IL 60647

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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 232849H .REV 2-9

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 37 IN BLOCK 16 IN PENNOCK, BEING IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or a foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the state of Illinois.

Dated Feb 23, 2005 Signature: [Signature]
grantor or agent
ARTURO DAVIS

Subscribed and sworn to before me by the said _____

this 23 day of Feb 23, 2005.

[Signature]
notary public

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the state of Illinois.

Dated Feb 23, 2005 Signature: [Signature]
grantor or agent
ARTURO DAVIS

Subscribed and sworn to before me by the said State of Alabama

this 23 day of Feb, 2005.

[Signature]
notary public

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a class C misdemeanor for the first offense and of a class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)