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WARRANTY DEED Statutory (Illinois)

MAIL TO:	6508 9 84 1 <i>7</i> 9D		
Andrew Ryerson, Esq. 639 S. Lincoln Arlington Heights, IL 60005	Doc#: 0508904179 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/30/2005 10:54 AM Pg: 1 of 3		
NAME & ADDRESS OF TAXPAYER: Paul M. McGinley & Jennifer Huang 61 West 15th Stree+ Unit 610 Chicago, IL 60605	THIS SPACE FOR RECORDER'S USE ONLY		
	LFCO-00041		
THE GRANTOR Gary M. Garverick or the City of Chicago TEN DOLLARS (\$10.00) and other good and valuable	, County of COOK, State of IL for and in consideration of		
following described Real Property in the city of Chicago, Cour	JENNIFER HUANG, Husband and Wife, , the		
(GRANTEE'S ADDRESS) 1340 N. Astor, #2603, (h not in Tenancy in Common, not in Joint Tenancy following described Real Estate situated in the County of Cook	y, but as Tenants by the Entirety, the		
Legal description continued on Exhibit "A" attached here SUBJECT TO: General real estate taxes for the ylines; easements for public utilities; terms, chereby releasing and waiving all rights under and by virtue of the	vear 2004 and subsequent years; building setbac covenants, conditions and restrictions of		
Permanent Index Number(s) 17-21-210-139-1049 and 1 Property Address: 61 West 15th Street, Unit 610, C	17-21-210-139-1120 Chicago, IL 60605		
DATED this 22nd day of March , 2005(Seal)	Gary M. Garverick (Seal)		
(Seal)	(Seal)		

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STATE OF ILL County of	INOIS 901	} } ss. }			
M. Garverick per instrument, appeared	rsonally known to me	e to be the same per in person, and acknow	son(s) whose ledged that he /s	name(s) is/arc she/they signed	EBY CERTIFY THAT, Gase subscribed to the foregoind, sealed and delivered the sa
Given und	er my hand and notaria	ll seal this <u>22</u> L	day of	Marc Motary Public	h, 2005.
My Commission E	xpires on	20	•		
CATHER Notary My Comm	FFICIAL SEAL" INE DALESSANDRO Public, State of Illinois nission Expires 10/24/05 Notary Seal Here	Coope			
ANG DUMBICO	4 West Lancaster Ave.		SECTION 4	OF NDER PROVI , PEAL ESTAT	TRANSFER STAMP R SIONS OF PARAGRAPH IE TRANSFER TAX ACT. LER OR REPRESENTATIVE
** This converse 5020) and	eyance must contain the name and addres	the name and address of the person prep	ss of the Gran aring the instr	ntee for tax bit rument. (55IL)	lli _{1/5} purposes (55ILSC 5/3 CS 5/ ² -5022
				ТО	WARRANTY DEED

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 404 AND P-55 IN BURNHAM STATION CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF BLOCKS 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 21, SAID WEST LINE OF BLOCK 33 BEARS NORTH O DEGREES 09 ALTIUTES 20 SECONDS WEST; THENCE NORTH 90 DEGREES EAST 14.74 FEET; THENCE NORTH 0 DEGREES EAST, 14.35 FEET TO THE POINT OF BEGINNING, THENCE NORTH 89 OFGREES 56 MINUTES 39 SECONDS EAST, 82.0 FEET; THENCE NORTH O DEGREES 3 MINUTES 21 SECONDS WEST 242.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 39 SECONDS NEST, 82.0 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 21 SECONDS EAST, 242.0 FFET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 2000 AS DOCUMENT NO. 00159774, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMFNIS, RESTRICTIONS AND COVENANTS FOR BURNHAM STATION MASTER ASSOCIATION RECOLDED AUGUST 25, 1999 AS DOCUMENT NUMBER 99811483, AS AMENDED FROM TIME TO TIME.





