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Doc#: 0508905190 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 03/30/2005 11:22 AM Pg: 1 of 3

Return To:

BILTMORE FINANCIAL BANCORP, INC. 1530 EAST DUNDER ROAD-SUITE 100 PALATINE, ILLINOIS 60074 Prepared By:

Mindi Norton 1530 East Dundee Road. Il 60074

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1530 EAST DUNDEE ROAD-SUITE 100, PALATINE, ILLINOIS 60074 does hereby grant, sell, assign, transfer and convey, vito Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated March 18, 2005 made and executed by Eleonore D Weber, as Trustee of the Eleonore D Weber Trust DATED August 13, 1999

to and in favor of BILTMORE FINANCIAL BANCORP, INC.

County, State of Illinois. property situated in Cook SEE ATTACHED EXHIBIT A AND MADE PART HEREOF

upon the following described

Parcel ID#: 12-36-408-031

Property Address: 1820 N. 75th Court, Elmwood Park, ILLINOIS 60707

such Mortgage having been given to secure payment of One Hundred Twenty Thousand and 00/100

(\$120,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook

at page

(or as No. 0508905189 ) of the COUNTY County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506011956233

MERS Phone 1-888-679-6377

601195623

Illinois MERS Assignment of Mortgage

-94(IL) (0308)

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VMP Mortgage Solutions (800)521-7291



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## **EXHIBIT "A"**

File No.: 421270

THE SOUTH 44 FEET OF LOT 3 (EXCEPT THE WEST 8 FEET DEDICATED FOR ALLEY) IN BLOCK 20 IN MILLS AND SONS GREEN FIELDS SUBDIVISION, OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Probery of County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 18, 2005

	BILTMORE FINANCIAL BANCORP, INC.
Witness	(Assignor)
	By: Michael 7 Buscho)
Witness	(Signature)
	MICHAEL F. BISCHOF
	PRESIDENT
Attest	

Seal:

MIND! M. MORTON

MIND! M. MORTON

MOTARY FUELLO STATE OF ILLINOIS

MOTARY FUELLO STATE OF ILLINOIS

State of ILLINOIS
County of

This instrument was acknowledged before in on March 18, 2005

by MICHAEL F. BISCHOF

as PRESIDENT INC.

of BILTMORE FINANCIAL BANCORP,

Mindi m. Mordon





23002-02