

When recorded, mail to:

Argent Mortgage Company, LLC  
One City Boulevard West  
Orange, CA 92868

UNOFFICIAL COPY



Doc#: 0508905210  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 03/30/2005 12:07 PM Pg: 1 of 3

Loan Number: 0071120752 - 9701

Space Above This Line For Recorder's Use

RT 162475A

### MODIFICATION AGREEMENT

This agreement made on January 24, 2005, by and between Argent Mortgage Company, LLC herein designated as the BENEFICIARY and ABDUL AFREEDI and ASAD AHMED SHAH, As Joint Tenants

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ 176,700.00, dated January 24, 2005, which Note is secured by Deed of Trust dated January 24, 2005 recorded in the Office of the County Recorder of COOK County, as Instrument Number \_\_\_\_\_ on \_\_\_\_\_ of official records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced  Note and/or  Deed of Trust and/or  ZIP CODE as follows:

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE ZIP CODE FROM 60626 TO MATCH 60610

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced  Note and/or  Deed of Trust and/or  ZIP CODE except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

A.R.K. Afreedi

ABDUL AFREEDI

Asad Ahmed

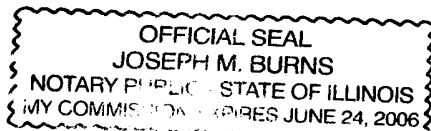
ASAD AHMED

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

State of IL  
County of COOK

On ~~1-24~~<sup>25</sup>-05, before me the undersigned

Abdul Afreedi and Asad Ahmed, personally appeared \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.



Joseph M. Burns

# UNOFFICIAL COPY

STATE OF ILLINOIS, COOK County ss:

I, the undersigned \_\_\_\_\_ a Notary Public in and for said county and in said state, hereby certify that

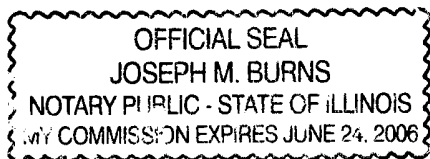
ABOUL AFREEDI & ASAD AHMED  
\_\_\_\_\_  
\_\_\_\_\_

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal of this <sup>9th</sup> ~~14th~~ day of January, 2005  
2005

My Commission Expires:

Joseph M. Burns  
Notary Public



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## EXHIBIT "A"

**PARCEL 1:**  
UNIT NUMBER 7532-3N IN THE NORTH END CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN PINGREE STREET AND RIDGE AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010339040, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**  
THE RIGHT TO THE USE OF P-26, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 11-30-307-217-1019

COMMONLY KNOWN AS: 7532 NORTH RIDGE BOULEVARD UNIT 3N  
CHICAGO, IL 60610

Property of Cook County Clerk's Office