

UNOFFICIAL COPY

When recorded, mail to:

Argent Mortgage Company, LLC  
One City Boulevard West  
Orange, CA 92868

Loan Number: 0073175911 - 0701



0508905211

Doc#: 0508905211  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 03/30/2005 12:08 PM Pg: 1 of 2

Copy Above This Line For Reference Use

RI 176785A

MODIFICATION AGREEMENT

This agreement made on February 28, 2005, by and between Argent Mortgage Company, LLC herein designated as the BENEFICIARY and ERMINIA M CERDA and MATTHEW R SMITH, As Joint Tenants

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ 35,400.00, dated February 28, 2005, which Note is secured by Deed of Trust dated February 28, 2005 recorded in the Office of the County Recorder of COOK County, as Instrument Number \_\_\_\_\_ on \_\_\_\_\_ of official records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced  Note and/or  Deed of Trust and/or  DATE CORRECTION as follows:

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE DATE OF THE DOCUMENTS FROM THE 25TH OF FEBRUARY TO THE 28TH OF FEBRUARY, THE DATE OF THE CLOSING AND SIGNING OF THE LOAN DOCUMENTS

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced  Note and/or  Deed of Trust and/or  DATE CORRECTION except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

ERMINIA M CERDA

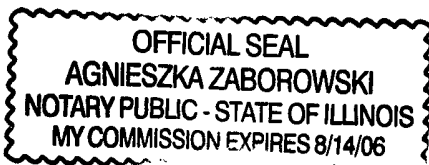
MATTHEW R SMITH

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

State of  
County of

On 28 Feb 2005, before me

Erminia M. Cerda and Matthew R Smith, personally appeared \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.



MODWPL2 (Rev. 6/05)

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## EXHIBIT "A"

**UNIT 121-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VILLAS OF SUMMIT PLACE CONDOMINIUM I AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87256000, IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PARCEL ID NUMBER: 07-26-307-025-1018

COMMONLY KNOWN AS: 532 WESTCHESTER ROAD  
SCHAUMBURG, IL 60193

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