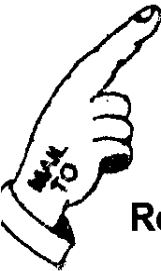


UNOFFICIAL COPY



Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0508906199
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/30/2005 03:19 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MIDWEST AMERICA FINANCIAL CORP

Original Mortgagor: WALTER HARRIS KATHY HARRIS

Recorded in Cook County, Illinois, on 04/26/03 as Instrument # 0311920010

Tax ID: 20-21-309-009-0000

Date of mortgage: 02/10/03 Amount of mortgage: \$165000.00 Address: 6818-22 S Parnell Ave Chicago, IL 60621

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/09/2005

Residential Funding Corporation

By:

Judy McColley

Assistant Vice President

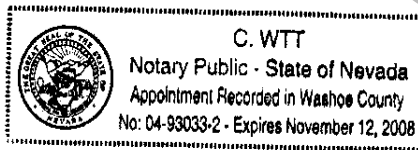
State of Nevada

County of Washoe

On 03/09/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Judy McColley, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Residential Funding Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Residential Funding Corporation.

Notary: C. Wtt

My Commission Expires 11/12/08



Prepared by: E. N. Harrison

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0435396734 Investor LN# 8434205 P.I.F.: 01/10/05

FINAL RECON.IL 90816 15 2 03/09/05 02:19:23 12-031 IL Cook 8772:32 6



SY
P2
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M.Y
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UNOFFICIAL COPY

Loan Number: 0435396734

Stco Code: 12-031

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PARCEL 1: THE EAST 98 FEET OF LOT 9 IN BLOCK 5, IN E.L. BATES
RESUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT THE EAST 644 FEET OF THE 691 FEET
SOUTH OF AND ADJOINING THE NORTH 428 FEET) IN COOK COUNTY
ILLINOIS. PARCEL 2: THE EAST 98 FEET OF LOT 10 AND THE EAST 90
FEET OF THE NORTH 12 1/2 FEET OF LOT 11 IN BLOCK 5 IN E.L. BATES
RESUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE EAST 544 FEET OF THE 691 FEET
SOUTH OF AND ADJOINING THE NORTH 428 FEET) IN COOK COUNTY,
ILLINOIS. A.P.N. #; 20-21-309-009-0000
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Property of Cook County Clerk's Office