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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:



Doc#: 0508906130
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/30/2005 01:12 PM Pg: 1 of 2

Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0185387701
Prepared By: CHRISTINA BURRELL

MIN #: 100011399990101397
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain mortgage dated: March 17, 2003
executed by: KELLY J COX and JASON R HUGGINS, Trustor

Beneficiary: Amerihome Mortgage Company, LLC

and recorded as Instrument No. 0030450879 on April 04, 2003 in Book:
Page: _____, of Official Records in the County Recorder's office of Cook County

IL _____, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 16-17-118-029 Loan Amount: \$297,600.00

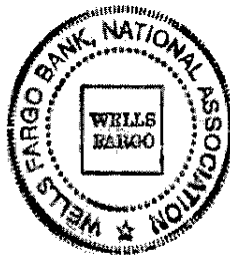
Property Address: 725 S HARVEY AVENUE, OAK PARK, IL 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

Amerihome Mortgage Company, LLC

Dated: March 10, 2005

State of Minnesota) ss.
County of Hennepin



Georgiana Rice
GEORGIANA RICE
Vice President Loan Documentation, Wells Fargo Bank,
N.A. - Attorney in Fact for Amerihome Mortgage Company,
LLC

On March 10, 2005

before me

personally appeared GEORGIANA RICE, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

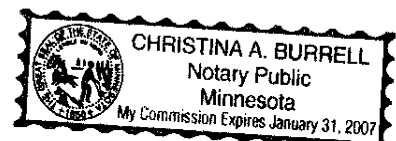
his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Christina A Burrell

(Seal)

Christina A. Burrell

FOR NOTARY SEAL OR STAMP



3/10/05

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3. The land referred to in this commitment is described as follows:

LOT 13 AND THE SOUTH 1/2 OF LOT 12 IN BLOCK 2 IN WILLIAM F. OLSON AND COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

30450879