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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

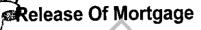


Doc#: 0508906203

KIM GORMAN COMM. 1584897

My Comm. Expires JAN, 1

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/30/2005 03:19 PM Pg: 1 of 2



WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAC : E'ECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: JAN P ROSS

Recorded in Cook County, Illinois, on GolPGrP4 as Instrument # 0416141009

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accurdance with the regulation of said state and county.

Dated: 03/21/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Shannon Blum Vice President

State of California

County of Santa Clara

"H COUNTY On 03/21/2005, before me, the undersigned, a Notary Public for said County and State, persor ally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS If C. and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC TEGISTRATION SYSTEMS INC. menning,

Notary: Kim Gorman

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868 LN# 1381001 Investor LN# 18346197 P.I.F.: 01/24/05

FINAL RECON.IL 90864 MERS 1 03/21/05 03:02:56 12-031 IL Cook 312:12 17

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1381001 (12-031 IL Cook)

Tax ID: 15-17-407-025

Date of mortgage: 06/02/04 Amount of mortgage: \$180000.00 Address: 214 Oak Ridge Ave Hillside, II 60162 LOT 9 IN THE SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THAT PART OF THE 158.55 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTH OF RIGHT OF WAY OF CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY (EXPECT THE SOUTH 296 FEET THEREOF) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office