



Doc#: 0508911127
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 03/30/2005 09:43 AM Pg: 1 of 2

21960 3-05 RELEASE OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY ADRIENNE LEVATINO TO OLD KENT BANK NKA FIFTH THIRD BANK IN THE AMOUNT OF \$55,000.0, DATED MAY 1, 2001, AND RECORDED ON JULY 5, 2001, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IL, AS DOCUMENT NO. 0010592475 IN COOK COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE HAS BEEN PAID AND SATISFIED IN FULL.

ADRIENNE LEVATINO
300 E RANDOLPH ST APT 2407
CHICAGO, IL 60601

R1155818

Boo 169

PIN # 17-10-318-031-1167

DATED: MARCH 18, 2005

SIGNATURE *Karen Matthews*
KAREN MATTHEWS, ASSISTANT VICE PRESIDENT

SIGNATURE *[Signature]*
DAVID ZIMMERMAN, ASSISTANT VICE PRESIDENT

STATE OF IN

COUNTY OF LAKE

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF IN AND A RESIDENT OF LAKE COUNTY, IN, PERSONALLY APPEARED KAREN MATTHEWS, ASSISTANT VICE PRESIDENT AND DAVID ZIMMERMAN, ASSISTANT VICE PRESIDENT OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAID FIFTH THIRD BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL ON MARCH 18, 2005.

[Signature]
STEPHEN M ELSER, NOTARY PUBLIC
LAKE COUNTY
COMMISSION EXPIRES 02-23-08

THIS INSTRUMENT WAS PREPARED BY ANGELINA MORENO

RETURN TO:
FIFTH THIRD BANK
ATTN: ANGELINA MORENO
1000 E 80TH PL, NORTH TOWER
MERRILLVILLE IN 46410

**CITIC Has made an accomodation
recording of the instrument.**
Chicago Title Insurance Company

UNOFFICIAL COPY

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EXHIBIT "A" LEGAL DESCRIPTION

Account #: 10352221
 Order Date : 03/11/2005
 Reference : 05380065
 Name : ADRIENNE LEVATINO
 Deed Ref : 0010208876

Index #:
 Parcel #: 17-10-318-031-1167

SITUATED IN COOK COUNTY ILLINOIS AS FOLLOWS:

UNIT NUMBER 2407 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, WITH A LINE 564.001 FEET, MEASURED PERPENDICULARLY EAST FROM AND PARALLEL WITH THE EAST LINE, AND A SOUTHWARD EXTENSION THEREOF, OF NORTH COLUMBUS DRIVE, 110 FEET WIDE, AS SAID NORTH COLUMBUS DRIVE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 5, 1972, AS DOCUMENT NO. 21925615, AND RUNNING, THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 72.191 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 42.00 FEET; THENCE NORTH ALONG A LINE 306.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH SAID EAST LINE OF NORTH COLUMBUS DRIVE, A DISTANCE OF 105.00 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 179.065 FEET TO AN INTERSECTION WITH THE WEST LINE OF NORTH FIELD BOULEVARD, 98.00 FEET WIDE, AS SAID NORTH FIELD BOULEVARD WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN SAID RECORDER'S OFFICE ON DECEMBER 12, 1986 AS DOCUMENT 86587179 AND IS LOCATED AND DEFINED IN THE AMENDATORY LAKE FRONT ORDINANCE PASSED BY THE CITY OF COUNCIL OF THE CITY OF CHICAGO ON SEPTEMBER 17, 1963; THENCE SOUTH ALONG SAID WEST LINE OF NORTH FIELD BOULEVARD A DISTANCE OF 159.574 FEET TO A POINT 20.00 FEET, MEASURED ALONG A SOUTHWARD EXTENSION OF SAID WEST LINE, NORTH FROM THE POINT OF INTERSECTION OF SAID SOUTHWARD EXTENSION OF SAID WEST LINE WITH THE NORTH LINE, EXTENDED EAST, OF SAID EAST RANDOLPH STREET; THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 28.13 FEET TO A POINT ON SAID NORTH LINE, EXTENDED EAST, OF EAST RANDOLPH STREET, DISTANCE 29.00 FEET, MEASURED ALONG SAID NORTH LINE, EXTENDED EAST OF EAST RANDOLPH STREET, WEST FROM THE POINT OF INTERSECTION OF SAID NORTH LINE, EXTENDED EAST WITH THE SOUTHWARD EXTENSION OF SAID WEST LINE OF NORTHFIELD BOULEVARD; AND THENCE WEST ALONG SAID NORTH LINE OF EAST RANDOLPH STREET EXTENDED EAST, A DISTANCE OF 201.095 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 25, 1994 AND KNOWN AS TRUST NUMBER 116330-01 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 94993081 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0010208876, OF THE COOK COUNTY, ILLINOIS RECORDS.