

# UNOFFICIAL COPY



Doc#: 0508918001  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/30/2005 09:27 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11277464

KNOW BY ALL MEN BY THESE PRESENTS that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **MANUEL JIMENEZ AND VERONICA JIMENEZ, HUSBAND AND WIFE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN CORPORATION**, dated 1/7/2003 recorded in the Official Records Book under Document No. 003009101095, Book 4670, Page 103 in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **211500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 2641 S Avers Chicago, Illinois, being described as follows: **LOT 17 AND THE NORTH 1/2 OF LOT 18 IN GLOVER'S SUBDIVISION OF BLOCK 1 IN GOODWIN BELESTIER AND PHILIPS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
PARCEL: A.P.N. 16-26-303-019-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 1 day of 3, 2005.

BOX 556/CBROWN/no radar-fj

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**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

Paula Keith  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

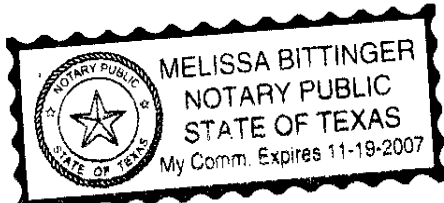
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State aforesaid this  
1 day of 3, 2005

My Commission Expires:

Melissa Bittinger  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Melissa Bittinger  
Notary's Printed Name:



**Return To:**

Manuel Jimenez  
2641 S Avers Ave  
Chicago, IL 606234538

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Manuel Jimenez, 2641 S Avers, Chicago, IL 60623

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 11277464//

MIN: / 100194450000548173

MERS Telephone No. 1-888-679-6377

