

# UNOFFICIAL COPY



Doc#: 0508918167  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/30/2005 04:06 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

Washington Mutual Bank, FA

PLAINTIFF

Vs.

Alan A. Leafman; Joan S. Leafman; Unknown Owners  
and Nonrecord Claimants

DEFENDANTS

**05CH05730**

No.

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- MAR 29 2005
- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
  - (ii) The court in which the action was brought is set forth above.
  - (iii) The names of the title-holders of record are as follows:  
Alan A. Leafman  
Joan S. Leafman
  - (iv) The legal description is:

LOT 39 IN WESTVIEW UNIT NUMBER 2, BEING A SUBDIVISION IN SECTION 7,  
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 04-07-206-009

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(v) The common address or location of the property is:

918 Sutton Drive  
Northbrook, IL 60062

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Alan A. Leafman  
Joan S. Leafman

b) Mortgagee:

Washington Mutual Bank, FA

c) Date of mortgage: 4/9/99

d) Date and place of recording:

4/15/99

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 99363785

SIGNATURE:

  
Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
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14-05-3344  
Client # 5302704704

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**