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PREPARED BY:

Edens Bank
3245 W. Lake Avenue
Wilmette, Illinois 60091



Doc#: 0508920084
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/30/2005 10:40 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:

T. Lance Murdock
1201 S. Summit Avenue
Barrington, IL 60010

WHEN RECORDED RETURN TO
TITLE SEARCH USA, INC.
1393 VETERANS MEMORIAL HIGHWAY
HAUPPAUGE, NY 11788

Loan No. 9011230870

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

7100028

EDENS BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **T. Lance Murdock aka Theodore Murdock** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12 day of June, A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0318211306, to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. #: 01-03-100-038
Common Address: 20 Brinker Road, Barrington Hills, IL 60010

situated in the city of **Barrington Hills**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Loan Administrator this 08 day of March, A.D. 2005.

ATTEST:

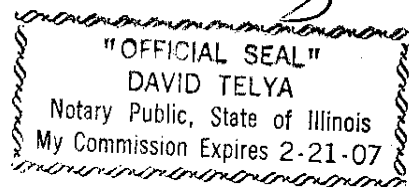
Uzma Ahmad
Assistant Loan Administrator

By: Evangelene A. Poulos
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Evangelene A. Poulos personally known to me to be the Vice President of **Edens Bank**, a corporation, and Uzma Ahmad personally known to me to be the Assistant Loan Administrator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 08 day of March, A.D. 2005.

David Telya



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CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1408 023010885 HE
 STREET ADDRESS: 20 BRINKER RD
 CITY: BARRINGTON HILLS
 TAX NUMBER: COUNTY: COOK

LEGAL DESCRIPTION:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN THAT IS DESCRIBED AS FOLLOWS::

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHWEST 1/4 504 FEET MORE OR LESS TO A POINT 2378 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES 57 MINUTES EAST IN A STRAIGHT LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 233.0 FEET; THENCE NORTH 37 DEGREES 24 MINUTES EAST IN A STRAIGHT LINE 134.50 FEET TO A POINT 214.80 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4, AS MEASURED ON A LINE PARALLEL WITH THE NORTH LINE THEREOF (HEREIN REFERRED TO AS THE POINT OF BEGINNING); THENCE NORTH 86 DEGREES 05 MINUTES EAST (NORTH 86 DEGREES 04 MINUTES 12 SECONDS EAST MEASURED) A DISTANCE OF 198.45 FEET (199.83 FEET MEASURED); THENCE SOUTH 0 DEGREES 08 MINUTES 50 SECONDS EAST (SOUTH 0 DEGREES 10 MINUTES 25 SECONDS EAST MEASURED) ALONG A LINE WHICH IF EXTENDED WOULD INTERSECT THE SOUTHERLY LINE OF SAID NORTHWEST 1/4 AT A POINT 513.43 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 (AS MEASURED ALONG SAID SOUTHERLY LINE) A DISTANCE OF 99.53 FEET (99.88 FEET MEASURED); THENCE NORTH 89 DEGREES 51 MINUTES 10 SECONDS EAST (NORTH 89 DEGREES 49 MINUTES 35 SECONDS EAST - MEASURED); A DISTANCE OF 152.49 FEET (152.71 FEET - MEASURED); THENCE NORTH 0 DEGREES 08 MINUTES 50 SECONDS WEST (NORTH 0 DEGREES 06 MINUTES 33 SECONDS WEST - MEASURED) A DISTANCE OF 338.88 FEET (339.00 FEET - MEASURED); THENCE SOUTH 86 DEGREES 22 MINUTES 05 SECONDS EAST A DISTANCE OF 644.05 FEET TO A POINT IN THE CENTERLINE OF BRINKER ROAD 2061.61 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (AS MEASURED ALONG THE CENTERLINE OF SAID ROAD); THENCE NORTH ALONG THE CENTERLINE OF SAID ROAD TO A POINT 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE WEST A DISTANCE OF 655.70 FEET MORE OR LESS TO A POINT 644.10 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 AND 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTH A DISTANCE OF 759.0 FEET TO A POINT 642.0 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 43 MINUTES 52 SECONDS WEST - MEASURED ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4 A DISTANCE OF 387.0 FEET (387.86 FEET MEASURED) TO A POINT WHICH IS 255.0 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE SOUTH 3 DEGREES 59 MINUTES 34 SECONDS EAST - MEASURED; A DISTANCE OF 851.30 FEET MORE OR LESS (851.45 FEET - MEASURED) TO THE POINT HEREINBEFORE MENTIONED AS TO THE POINT OF BEGINNING (EXCEPT THAT PART OF SAID PROPERTY DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE CENTER LINE OF BRINKER ROAD 1476.15 FEET (AS MEASURED ALONG SAID CENTER LINE) SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE NORTHERLY ALONG THE CENTER LINE OF BRINKER ROAD 185.55 FEET TO AN ANGLE POINT IN SAID CENTER LINE, CONTINUING THENCE NORTHERLY ALONG THE CENTER LINE OF BRINKER ROAD A DISTANCE OF 630.60 FEET TO A POINT 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE WEST A DISTANCE OF

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655.70 FEET MORE OR LESS TO A POINT 644.10 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 AND 660.0 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE SOUTH A DISTANCE OF 759.0 FEET TO A POINT 642.0 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4, CONTINUING THENCE SOUTH 0 DEGREES 22 MINUTES 46 SECONDS EAST MEASURED ALONG THE SAME STRAIGHT LINE A DISTANCE OF 57.11 FEET (57.09 FEET MEASURED), THENCE NORTH 89 DEGREES 40 MINUTES 20 SECONDS EAST - MEASURED; PARALLEL WITH THE NORTH LINE OF SAID PROPERTY A DISTANCE OF 655.60 FEET (655.68 FEET - MEASURED) TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

Office of Cook County Clerk's Office