

CORPORATION ASSIGNMENT OF MORTGAGE

~~RESIDENTIAL FUNDING CORPORATION~~

~~One Meridian Crossings Suite 100~~

~~Minneapolis, MN 55423~~

Loan Number: 7147160



RE-RECORD TO PRESERVE CHAIN OF TITLE

RECORD SECOND

Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

4103480-62

*Please record to correct  
Doc# 0324115019 recorded 8-29-2003  
To add recording reference  
in formation and preserve  
chain of title.*

*Cook County Clerk's Office*

# UNOFFICIAL COPY

PA Prepared by  
PARAGON HOME LENDING, LLC  
19435 W. CAPITAL DRIVE, #201  
BROOKFIELD, WI 53045

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. BCC39236  
Date: JANUARY 2, 2002

7147106  
4581

12-031

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

WISCONSIN

under the laws of  
, Assignor (whether one or more), hereby sells, assigns and transfers to

Bankers Trust Company, as Trustee  
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8538

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated JANUARY 2, 2002 executed by  
EDWARD J. GILBERT AND JACQUELINE J. GILBERT, HUSBAND AND WIFE

Property Address: 16206 Haven Avenue, Tinley Park, IL, 60417

as Mortgagor, to PARAGON HOME LENDING, LLC

as Mortgagee, and filed for record 11/9, 01, as Document Number 0011060894\*  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

**ONE HUNDRED TWENTY-FIVE THOUSAND EIGHT HUNDRED SEVENTY-FIVE AND  
55/100** DOLLARS, with interest thereon from **JANUARY 2, 2002**

and that Assignor has good right to sell, assign and transfer the same.

\* 1st Assignment recorded 2001-11-09 as D# 0011060895  
1st Assignment re-recorded 04-30-2003 as D# 0313082130  
1st Assignment re-recorded 03-29-2005 as D# 0508821020  
1st Assignment

ASSIGNOR

PARAGON HOME LENDING, LLC

By

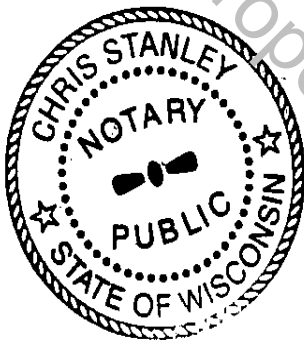


Its: JULIE LaMACCHIA  
DIRECTOR OF OPERATIONS

# UNOFFICIAL COPY

STATE OF WISCONSIN }  
 }  
COUNTY OF WAUKESHA } ss.

On this 2ND day of JANUARY, 2002, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Chris Stanley*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires: 8-1-2004

### LEGAL DESCRIPTION

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LOT 1 IN BLOCK 4 IN W2ESTHAVEN NORTH, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1963, 1963 AS DOCUMENT NUMBER 18799020, IN COOK COUNTY, ILLINOIS.

TAX KEY # 27-22-206-001  
(APN #)



U24103480-02GM03

RE-RECORD ASSGNT  
LOAN# 7147106  
US Recordings