UNOFFICIAL CO

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 CHRIS MC DONALD (LAND AM)

And When Recorded Mail To: LANDAMERICA

P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0508922041

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/30/2005 08:11 AM Pg: 1 of 2

oan#: **1018368** 

RLS#: 285371



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and injected to discharge the same upon the record of said

Original Mortgagor: WILLIAM MOOREHEAD AND MIA H. MOOREHEAD

Original Mortgagee: NEW CENTURY MORTGAGE CORP.

Mortgage Dated: AUGUST 29, 2003

Recorded on: SEPTEMBER 22, 2003 as Instrume it No. 0326502135 in Book No. --- at Page

Property Address: 1747 NORTH MAYFIELD AVENUE, CHICAGO, IL 60639

County of COOK, State of ILLINOIS

PIN# 13-32-407-005

Legal Description: LOT 36 IN BLOCK 1 IN MILLS AND SON'S SUBDIVISION NO. 2 IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOP ZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 10, 2005

NEW CENTURY MORTGAGE CORPORATION

By:

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Loan#: 1018368 RLS#: 285371

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State of County of CALIFORNIA

**ORANGE** 

MAR 1 5 2005, before me, J.A.PEREZ, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): J.A.PERES

J. A. PEREZ Commission # 1401700 Notary Public - California

Orange - Junty

Coot County Clert's Office My Comm. Expires Feb 22, 200