

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799

CHRIS MC DONALD (LAND AM)



Doc#: 0508922044

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/30/2005 08:11 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA

P.O. BOX 25088

SANTA ANA, CA 92799



Loan#: 1000215332

RLS#: 285368



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NANCY A. CRYE, A SINGLE WOMAN

Original Mortgagee: NEW CENTURY MORTGAGE CORP.

Mortgage Dated: NOVEMBER 30, 2004

Recorded on: DECEMBER 07, 2004 as Instrument No. 0434208125 in Book No. --- at Page No. ---

Property Address: 2307 S. TROY STREET, CHICAGO, IL 60623

County of COOK, State of ILLINOIS


PIN# 16-25-108-003-0000

Legal Description: LOT 140 IN DR. WILLIAMS PEPPER'S DOUGLAS PARK ADDITION TO CHICAGO, IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 10, 2005

NEW CENTURY MORTGAGE CORPORATION

By:

  
PAMELA RIGG, VICE PRESIDENT



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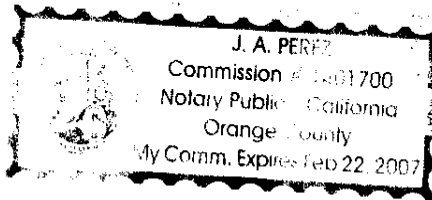
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State of CALIFORNIA }  
County of ORANGE } ss.

On **MAR 15 2005**, before me, J.A.PEREZ, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): J.A.PEREZ



Property of Cook County Clerk's Office