UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
CHRIS MC DONALD (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 5.05927.04ti

Doc#: 0508922046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/30/2005 08:11 AM Pg: 1 of 2

. Loan#: **1376135**

RLS#: 287141



SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CAROLINA SALGADO

Original Mortgagee: NEW CENTURY MORTGAGE CORP.

Mortgage Dated: FEBRUARY 27, 2004

Recorded on: MARCH 10, 2004 as Instrument No. 0407049177 in Book No. --- at Page No.

Property Address: 1511 S. WOLF ROAD, HILLSIDE, IL 60162

County of COOK, State of ILLINOIS

PIN# 15-20-118-040-000

Legal Description: LOT 31 IN MIDLAND DEVELOPMENT COMPANY S NIGH RIDGE PARK SECOND ADDITION, BEING ASUBDIVISION OF LOTS 61 AND 146, BOTH INCLUSIVE, THE VACATED ALLEY LYING EAST ANDADJOINING THE AFORESAID LOTS AND PART OF LOTS 147 TO 101, BOTH INCLUSIVE, LYING WEST OF THE EAST 117.34 FEET THEREOF, ALL IN WILLIAM ZELOSKY'S WIGH RIDGE PARK, IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 10, 2005

NEW CENTURY MORTGAGE CORPORATION

By:

PAMELA RIGG, VICE PRESIDENT

SASTIM

0508922046 Page: 2 of 2

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Page 2

State of County of

CALIFORNIA

DRANGE

} } ss.

Witness my hand and official seal.

(Notary Name): J.A.PERLZ

J. A. PERE
Commission # | 401700
Notary Public California
Orange Jounty
My Comm. Expires Feb 22, 2007