

UNOFFICIAL COPY



Doc#: 0508922090  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/30/2005 08:37 AM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
DAVID THOEUN (LAND AM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0067813261 RLS#: 297171



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GERALDINE ROSE  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY  
Mortgage Dated: JANUARY 16, 2004

Recorded on: FEBRUARY 18, 2004 as Instrument No. 0404901116 in Book No. --- at Page No. ---

Property Address: 4506 SOUTH ST LAWRENCE, CHICAGO, IL 60653-0000  
County of COOK, State of ILLINOIS  
PIN# 20-03-417-025-0000

Legal Description: LOT 12 IN JOHN WILSONS SUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 IN CLEAVER AND TAYLORS SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE NORTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 21, 2005

AMERIQUEST MORTGAGE COMPANY

By: Jennifer Munroe  
JENNIFER MUNROE, ASSISTANT VICE PRESIDENT

Handwritten initials and marks at the bottom right corner.

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Loan#: 0067813261

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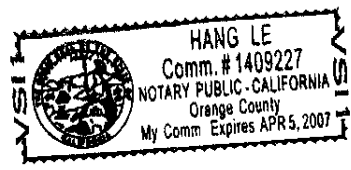
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State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 21, 2005** , before me, **HANG LE**, personally appeared **JENNIFER MUNROE, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **HANG LE**



Property of Cook County Clerk's Office