

UNOFFICIAL COPY



Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
CHRIS MC DONALD (LAND AM)

Doc#: 0508922032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/30/2005 08:00 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 903158 PLS#: 287147



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIE R. JONES AND PAMELA JONES

Original Mortgagee: NEW CENTURY MORTGAGE CORP.

Mortgage Dated: MAY 13, 2003

Recorded on: SEPTEMBER 29, 2004 as Instrument No. 0427312105 in Book No. --- at Page No. ---

Property Address: 7933 SOUTH GREENWOOD AVENUE, CHICAGO, IL 60607

County of COOK, State of ILLINOIS

PIN# 20-35-106-062

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 10, 2005

NEW CENTURY MORTGAGE CORPORATION

By: *Pamela Rigg*
PAMELA RIGG, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

MAR 15 2005

On _____, before me, J.A. PEREZ, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J.A.P.
(Notary Name): J.A. PEREZ

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my
O.M.

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4. The land referred to in this Commitment is located in the County of Cook, State of IL, and is described as follows:

That part of Lot 2 (except the North 125 feet thereof), in Block 109 in Cornell, being a subdivision of the West Half of Section 26, the Southeast Quarter of Section 26 (with the exception of the East Half of the Northeast Quarter of said Southeast Quarter, in the North Half of the Northwest Quarter of the South Half of the Northwest Quarter of the West of the Illinois Central Railroad and the Northwest Quarter of the Northeast Quarter of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian, lying between lines normal to the West line of said Lot 2, and the North line being 277.83 feet South of the Northwest corner of said Lot 2, and the South line

NOTE: This Commitment is not valid unless Schedules B1 and B2 are attached. Continued on next page

COOK County Clerk's Office