

# UNOFFICIAL COPY



0508934028

Doc#: 0508934028

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 03/30/2005 10:03 AM Pg: 1 of 3

*THIS AREA FOR RECORDER'S USE ONLY*

## ORDER APPOINTING GENERAL RECEIVER

# 7043

Property Address: 5034-50 SOUTH KING DRIVE, CHICAGO, ILLINOIS

Legal Description: PARCEL 1: THAT PART OF BLOCK 8 IN C. BUSBY'S SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF LAND HERETOFORE CONVEYED BY CHAS. BUSBY TO SOUTH PARK COMMISSIONERS FOR BOULEVARD WITH THE NORTH LINE OF 51<sup>ST</sup> STREET; THENCE NORTH ALONG THE WEST LINE OF THE LAND SO CONVEYED TO THE NORTH LINE OF SAID BLOCK 8; THENCE WEST 150 FEET, MORE OR LESS, TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY TO THE SOUTH LINE OF SAID LOT 8, BEING ALSO THE NORTH LINE OF 51<sup>ST</sup> STREET; THENCE IN A DIRECT LINE EAST TO THE POINT OF BEGINNING, (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE SOUTH 100.40 FEET THEREOF; ALSO EXCEPTING THEREFROM THAT PART OF SAID BLOCK 8 DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID BLOCK AND THE WEST LINE OF THE LAND CONVEYED TO THE SOUTH PARK COMMISSIONERS FOR S. SOUTH PARK WAY; THENCE SOUTH ALONG THE WEST LINE 83.38 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 62.89 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE 71.22 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID BLOCK, 86.80 FEET TO A POINT ON THE EAST LINE OF AN ALLEY; THENCE NORTH ALONG SAID EAST LINE TO A POINT ON THE NORTH LINE OF SAID BLOCK8; THENCE

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EASE ALONG SAID NORTH LINE TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 100.40 FEET OF THAT PART OF BLOCK 8, C. BUSBY'S SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$ , NORTHWEST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF LAND HERETOFORE CONVEYED TO CHARLES BUSBY TO SOUTH PARK COMMISSIONERS FOR BOULEVARD WITH THE NORTH LINE OF 51<sup>ST</sup> STREET; THENCE NORTH ALONG THE WEST LINE OF THE LAND SO CONVEYED TO THE NORTH LINE OF SAID BLOCK 8; THENCE WEST 150 FEET, MORE OR LESS, TO AN ALLEY; THENCE SOUTH ALONG THE EAST LINE OF SAID ALLEY TO THE SOUTH LINE OF SAID BLOCK 8, BEING ALSO THE NORTH LINE OF 51<sup>ST</sup> STREET; THENCE IN A DIRECT LINE EAST TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 20-10-123-026-0000  
20-10-123-027-0000  
20-10-123-025-0000

AFTER RECORDING RETURN TO:

COMMUNITY INITIATIVES, INC.  
ATTN: ANGELA MAURELLO  
222 SOUTH RIVERSIDE PLAZA, SUITE 2200  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070



# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

CITY OF CHICAGO,  
A Municipal Corporation,

Counter-Plaintiff,

v.

*Doris Watts,*

et al.,

Counter-Defendants.

No. 13 M1 412674

Re: SPK-SK S. King  
("subject property")

Courtroom: 1109/1141

## ORDER

This cause coming before the Court, and the Court being fully advised in the premises and having jurisdiction over the parties and the subject matter, **THE COURT ORDERS THAT:**

1. Community Investment Corporation, and its agents, are appointed as general managers of the subject property and are authorized to perform a study concerning the feasibility of rehabilitating the subject building along with other parcels as mentioned in the City's Motion to Appoint Receiver.
2. A Rule to Show Cause hereby issued against defendants BSI, Allstar Investments, LLC and Scott King Doris Trust should not be treated as contempt of court or held to their willful failure to comply with this Court's order of 10/27/04 and 2/9/05.
3. This Rule is continued for the receiver's report due for hearing by defendants on the Rule to Show Cause which is set on this date.

**THIS CASE IS CONTINUED to** 4/27/05, at 9:30 a.m./p.m., in Courtroom 1109/1141, Richard J. Daley Center, 50 W. Washington, Chicago, Illinois, without further notice.

By: Stephen Pileggi  
Assistant Corporation Counsel  
Attorney for the City of Chicago, #90909  
30 North LaSalle Street, Suite 700  
Chicago, Illinois 60602  
Phone: (312)744-8791 Fax: (312) 744-1054

Assoc. Judge WILLIAM G. PILEGGI  
JUDGE  
FEB 23 2005  
Circuit Court - 1760  
ENTERED