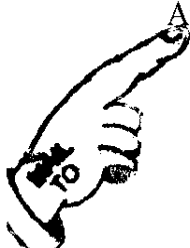


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Doc#: 0508939001
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/30/2005 08:50 AM Pg: 1 of 3

When Recorded Return/Mail To:
Micah Mortgage Services, Inc.
Attn: Teresa Jones
1414 W. Randol Mill Rd., Ste. 121
Arlington, Texas 76012



106 r

ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF RENTS

Charter One Bank, N.A. (f/k/a Beverly National Bank) ("Assignor"), having an address of 1215 Superior Avenue, Cleveland, Ohio 44114, the holder of a (i) Mortgage dated June 10, 1998 and recorded with the Cook County Recorder of Deeds, Illinois as Document No. 98-517939 (together with any amendments, renewals, extensions, or modifications thereto, the "Mortgage") and (ii) Assignment of Leases and Rents dated June 10, 1998 and recorded with said Recorder of Deeds as Document No. 98-517940 (together with any amendments, renewals, extensions, or modifications thereto, the "Assignment of Rents"), both given by Beverly Trust Company as Trustee, hereby assigns the Mortgage, Assignment of Rents, and the note and claims secured thereby, to MTGLQ Investors, L.P. ("Assignee"), with an address of 85 Broad Street, 27th Floor, New York, NY 10004. This assignment is made without recourse, representations or warranties of any kind.

See attached Exhibit A for legal description.

Executed under seal this 24 day of February 2005.

Charter One Bank, N.A.

By: David Silverstein
Its: Vice President

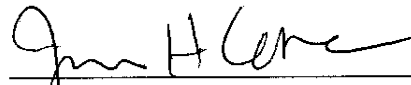
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Commonwealth of Massachusetts
County of Suffolk

On this 24th day of February 2005, before me, the undersigned notary public, personally appeared David Silverstein, Vice President of Charter One Bank, N.A, proved to me through satisfactory evidence of identification, which was [check one]:
_____ photo identification; _____ credible witness; or _____
personal knowledge, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose.



Notary Public

My commission expires: 9/25/09

Prepared by:
Looney, Cohen, Reagan & Aisenberg, LLP
109 State Street
Boston, MA 02109

Property of Cook County Clerk's Office



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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 1 IN ACCUREAL SUBDIVISION OF THE SOUTH 340.00 FEET OF LOT 10 IN FIRST ADDITION TO ALSIP INDUSTRIAL HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFORM THE RAILROAD RIGHT OF WAY AND EXCEPT THAT PART TAKEN FOR CRAWFORD AVENUE, AND EXCEPT THE SOUTH 545.00 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

ADDRESS: 12550 S. LOMBARD LANE, ALSIP, IL 60803

P.I.N.: 24-27-401-050