



Doc#: 0509041004  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/31/2005 09:32 AM Pg: 1 of 1

RELEASE DEED

012-3689825

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

That LASALLE BANK LAKE VIEW, TRUSTEE  
3201 N. ASHLAND AVE., CHICAGO, IL 60657  
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ROOSEVELT JOHNSON AND CORDIE B. JOHNSON  
HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 24TH day of MAY, 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 88292939, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 33 IN BLOCK 2 IN WALLER SUBDIVISION TO THE WEST 1/4 OF THE NORTHEAST 1/4 OF SCETION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEIRDIAN, IN COOK COUNTY, ILLINOIS

PIN# 16-09-216-013

529 NORTH LARAMIE  
CHICAGO, ILLINOIS

PREMIER TITLE

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 7TH day of JULY, 19 94.

Michael Stump (SEAL)  
[Signature] (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

i, MARY L. PATTERSON  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL STUMP VICE PRESIDENT

"OFFICIAL SEAL"  
MARY L. PATTERSON  
Notary Public, State of Illinois  
My Commission Expires 12/3/95

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7TH day of JULY, 19 94.  
[Signature] Notary Public  
Commission expires 12-3-95

THIS INSTRUMENT WAS PREPARED AND DRAFTED BY  
LASALLE BANK LAKE VIEW  
3201 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657.

Mail To: Shawn Bolger  
10009 Grand Ave  
Franklin Park Ill 60131