

UNOFFICIAL COPY



Doc#: 0509042058
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/31/2005 07:09 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

ABN AMRO Mortgage Group

AND WHEN RECORDED

MAIL TO:

ABN AMRO Mortgage Group
Lien Release Department
7159 Corklan Drive
Jacksonville FL 32258

Loan Number: 0639077688

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MIDWEST TRUST SERVICES, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JUNE 17, 1999 AND KNOWN AS TRUST NO. 99-1-7528

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0325234095 Date of Note: 08/29/2003 Original Recording Date: 09/09/2003

Property Address: 1143S PLYMOUTH CT 411 CHICAGO, IL 60605

Legal Description:

UNIT 411 IN THE 1143 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 3, SAID WEST LINE ALSO BEING THE EAST LINE OF SOUTH PLYMOUTH COURT 282.0 FEET THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE 98.0 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 124.06 FEET TO THE EAST LINE OF SAID LOT 3, SAID EAST LINE ALSO BEING THE WEST LINE OF SOUTH STATE STREET, THENCE NORTH ALONG SAID EAST LINE 230.59 FEET TO THE NORTH LINE OF SAID LOT 3, THENCE WEST ALONG SAID NORTH LINE 221.87 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THE EAST 50.0 FEET OF THE NORTH 125.33 FEET) IN BLOCK IN DEARBORN PARK UNIT NUMBER BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 293 723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 17-16-424-007-1051

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/25/2005.

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ABN AMRO MORTGAGE
GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL }
City/County of Duval }

This instrument was acknowledged before me on 03/25/2005 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval

Property of Cook County Clerk's Office