



Doc#: 0509044054
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 03/31/2005 01:37 PM Pg: 1 of 2

**MORTGAGE RELEASE OF
JPMORGAN CHASE BANK, NA
(Formerly Known as: BANK ONE, NA)**

Cook County, Illinois

945041 / Taken Group / HM 1 of 2

FOR VALUABLE CONSIDERATION PAID, JPMORGAN CHASE BANK, NA (as successor by merger to BANK ONE, NA), which is organized and existing under the laws of the United States of America with a mailing address of Mail Code OH2-5402, 1300 East 9th Street, 13th Floor, Cleveland, Ohio 44114, does hereby release its interest in that certain Mortgage, dated June 27, 2000, covering property legally described on Schedule A attached hereto and incorporated herein as executed and delivered by JADE PARTNERS, LTD, an Ohio limited liability company, to secure payment of monies owed with interest, and recorded in the COOK COUNTY RECORDER OF DEEDS on JULY 12, 2000, as DOCUMENT NUMBER 00516809.

Dated: February 25, 2005

WITNESS:

JPMORGAN CHASE BANK, NA.
(as successor by merger to BANK ONE, NA)

[Signature]
Stacey L Jones

By: [Signature]
Name: Paul Weybrecht
Its Vice-President

STATE OF OHIO)
) ss:
COUNTY OF CUYAHOGA)

BEFORE ME, a Notary Public in and for said County and State, personally appeared the above-named PAUL WEYBRECHT, a VICE-PRESIDENT of JPMORGAN CHASE BANK, NA (as successor by merger to BANK ONE, NA) and acknowledged that he has read the foregoing and has signed the same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and official seal on the 25TH day of February 2005, at Cleveland, Ohio.

[Signature]
Notary Public
My Commission Expires: 9/8/2008

This Mortgage Release Prepared By: [Signature] EO:
Kristin M. Walker, Esq.
Cowden, Humphrey, Nagorney & Lovett, Co., LPA
1414 Terminal Tower, 50 Public Square
Cleveland, Ohio 44113



RUFUS S. DOWE III
Notary Public, State of Ohio
My Commission Expires Sept. 8, 2008

UNOFFICIAL COPY

Cook County

SCHEDULE A

PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 689 FEET OF THE SAID 1/4 SECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE THEREOF THROUGH A POINT 1876.59 FEET WEST OF THE NORTHEAST CORNER OF SAID NORTHEAST 1/4 OF SECTION 28; THENCE SOUTH ALONG SAID LINE 614 FEET; THENCE WEST AT RIGHT ANGLES 350 FEET; THENCE NORTH AT RIGHT ANGLES 218 FEET; THENCE EAST AT RIGHT ANGLES 328 FEET; THENCE NORTH AT RIGHT ANGLES 396 FEET; THENCE EAST AT RIGHT ANGLES 22 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY BEGINNING AT A POINT 534 FEET SOUTH OF THE NORTH LINE OF SAID 1/4 SECTION AND ON A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 28 THROUGH A POINT 1898.59 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUING SOUTH ALONG SAID LINE 561 FEET; THENCE WEST AT RIGHT ANGLES 328 FEET; THENCE NORTH AT RIGHT ANGLES 396 FEET; THENCE EAST AT RIGHT ANGLES 312.50 FEET; THENCE NORTHEASTERLY 155.77 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

C/KIA 5100 West 73rd Street
Bedford Park, IL

PIN 19-28-200-018-0000