

UNOFFICIAL COPY



Doc#: 0509047008  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/31/2005 07:52 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Option One Mortgage Corporation (OOMC)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0010735173 LPS #: 2847776 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/26/2003 made and executed by ANGEL PUMA AND FILOMENA DE PUMA to secure payment of the principal sum of \$279200.00 Dollars and interest to EUROMEX MORTGAGE CORPORATION, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 1/22/2004 as Instrument #: 0402216213 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 1314215004

Property Address: 4549N SAINT LOUIS AVE, CHICAGO, IL 60625

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 14, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY   
Christina L. Ling, Vice President-Reconveyance and Release

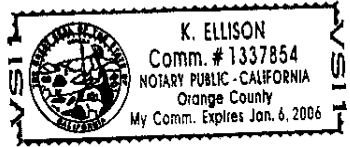
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STATE OF CA  
COUNTY OF Orange

ON March 14, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina L. Ling, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

\_\_\_\_\_  
K. Ellison  
Notary Public  
Commission Expires: 1/6/2006  
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 691 0701  
3/20/2005



4/9/2005  
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## EXHIBIT A

Loan#: 0010735173 LPS#: 2847776 Bin #: 

**LOT 44 AND THE SOUTH 1/2 OP LOT 4S IN BLOCK 2 IN A. H. HILL MW COMPANY'S  
NORTH WESTERN ELEVATED ROAD ADDITION, A SUBDIVISION OF THE NORTH 1/2  
OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

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