Doc#: 0509047019
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/31/2005 07:55 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, TL
Recording Requested By:
Option One Mortgage Comporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011133980 LPS #. 2845062 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOLS PEREBY CERTIFY, that a certain MORTGAGE dated 5/29/2003 made and executed by TIMOTHY S HARDT MARRIED TO CHRISTINA HARDT to secure payment of the principal sum of \$138000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 7/11/2003 as Instrument #: 0319202092 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PATO AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 09 29 224 039 0000

Property Address: 1861 ILLINOIS ST, DES PLAINES, IL 60019.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 10, 2005.

Option One Mortgage/ Corporation, a California Corporation as Mortgagee

BY

Christina L. Ling, Vice President-Reconveyance and Release

IL 021 2845062 00111 3980 GRP4

Α

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UNOFFICIAL COPY

STATE OF COUNTY OF Orange

ON March 10, 2005 before me K. Ellison, a Notary Public in and for the County of Orange, state of CA, personally appeared Christina L. Ling, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

K. Ellison Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Su. Control of the co

(MIN #:) 257 0881

3/18/2005

4/7/2005

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Olange County

My Comm. Expires Jan. 6, 2006

IL 021 2845062 0011133980 GRP4

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EXHIBIT A

Loan#: 0011133980 LPS#: 2845062 Bin #:

LOT 6 (EXCEPT THE SOUTH 33 FEET THEREOF) IN JOHN LINDSTROM'S SUBDIVISION OF THE WEST 2-2/9 ACRES OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF NOR. RD PRIN.

OF COOK COUNTY CLERK'S OFFICE THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.