## CERTIFICATE OF RELEASE FICIAL COPY

Date: 03/25/05

Order Number: 1301

004351187 1175

GIT



Doc#: 0509047179

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/31/2005 11:24 AM Pg: 1 of 2

1. Name of mortgage: (s): SAM SUN SUH AND CHRISTINA SUH

2. Name of original mortgagee: TCF NATIONAL BANK

3. Name of mortgage service ( (if any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0421033262

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or as successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Diff Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows: Permanent Index Number: 13-05-315-025-0000

Common Address: 5857 NORTH MEDINA AVENUE

CHICAGO, IL 60646

SEE ATTACHED LEGAL

ater Illinois Title Company

By: Jennifer Shrake

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No.: (773) 774-3500

State of Illinois County of UU

County of CUI This Instrument was acknowledged before me on 3283

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public My commision expires on

Prepared by. Jennifer Shrake Return to: REFINANCE

occoccoccess "OFFICIAL SEAL" MARGO MAGUIRE Notary Public, State of Illinois My Commission Expires 12/14/08 \$55555555555555555555555

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Lega-Description:

LOT 25 IN S. M. MEEK'S SUBDIVISION OF LOT 10 IN COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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