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0509047239

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL-LPS
P.O. BOX 19523
IRVINE, CA 92623-9523
MOREQREC

Doc#: 0509047239
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/31/2005 12:31 PM Pg: 1 of 3

Parcel No.: 26-20-127-023

Loan Number: G04120452

342 8903

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

, a corporation organized and existing under the laws of Nevada (herein "assignee"), whose address is

**5010 Carnegie Drive
Evansville IN 47715**

, a certain Mortgage dated 12/21/2004, made and executed by: VALENTIN VACA AND SILVIA VACA, HUSBAND AND WIFE, AS JOINT TENANTS, whose address is 11730 S AVE J CHICAGO, IL 60617, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Such Mortgage having been given to secure a payment of TWO HUNDRED THIRTY-SIX THOUSAND AND xxx 00/100 (\$ 236,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage .

#0436520173

Recorded 12/30/07


This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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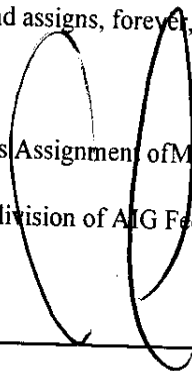
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
12/28/2004

Wilmington Finance, a division of AIG Federal Savings Bank



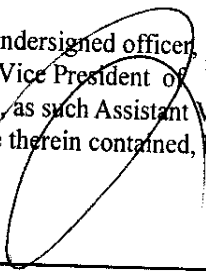
Witness
Jason Nordyk



(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 28th day December, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,
In witness whereof I hereunto set my hand and official seal.



Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug. 3, 2006

Property of County Clerk's Office

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12/16/2004 10:20 3122257706

PROTECT 1 TITLE

PAGE 08

Dec 14 04 04:32p Prot ta Home Loans 773 22 1712
12/14/2004 10:53 FAX 630 655 1118 LAW TITLE HINSDALE

p. 12

Law Title Insurance Company Inc.-Naperville
7900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500
Lawyer Title Insurance Corporation

Authorized Agent For:

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 2275761

The land referred to in this Commitment is described as follows:

LOT 23 IN AVENUE HOMES SUBDIVISION, PHASE 5, BEING A SUBDIVISION OF LOTS 1 TO 17, BOTH INCLUSIVE, IN BLOCK 34 IN WHITFORD'S PART OF SOUTH CHICAGO, A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT-OF-WAY OF THE SOUTH CHICAGO SOUTHERN RAILROAD, (EXCEPT THE DESIGNATED STREETS OR ALLEYS, ON THE NORTH AND WEST SIDES OF THIS TRACT AND EXCEPT THAT PART FALLING INTO WHITFORD'S SUBDIVISION AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office