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Doc#: 0509048041
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/31/2005 10:42 AM Pg: 1 of 3

Return To:
Universal Mortgage Corporation
12080 North Corporate Parkway
Mequon, WI 53092

Prepared By:
Thomas Hallaron
12080 North Corporate Parkway
Mequon, WI 53092
800-558-7280

ASSIGNMENT OF MORTGAGE

Loan Number: 0020089207 MIN #: 100015700044019210
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12080 North Corporate Parkway, Mequon, WI 53092

does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems Inc. a corporation organized and existing under the laws of the state of Delaware (herein "Assignee"), whose address is P.O. Box 2026, Flint, MI 48501-2026 a certain Mortgage dated November 12th, 2004, made and executed by FJ GRUBER, A Single Man

to and in favor of Universal Mortgage Corporation upon the following described property situated in Cook County, State of Illinois: See attached property description.

Parcel ID#: 14-29-427-057-1016
Property Address: 915 WEST MONTANA STREET UNIT 24, CHICAGO, IL 60614
such Mortgage having been given to secure payment of One Hundred Seventy Six Thousand and no/100. (\$ 176,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0434904035) of the 12-14-04 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

Handwritten signature and date: 3/31/05

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Property Description Attachment

Loan ID: 0020069207

The following described property is situated at 915 WEST MONTANA STREET UNIT 24,
CHICAGO, IL 60614

Legal Description:

Unit 24 in 915 Montana Condominium, as delineated on a Survey
of the following described real estate:

Lots 54 and 55 in Sheldon, Weston and Stone's Subdivision of
the East 10 acres of Outlot 19, of the Canal Trustees
Subdivision of the East 1/2 of the Southeast 1/4 of Section 29,
Township 40 North, Range 14, East of the Third Principal
Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Declaration of
Condominium filed as Document LR 3120127 together with its
undivided percentage interest in the common elements.

PERMANENT INDEX NUMBER: 14-29-427-057-1016

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0020089207

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 18th, 2004

Witness

Witness

Attest Angelia Horton

Seal:

Universal Mortgage Corporation

(Assignor)

By: Christina A Sherock
Christina Sherock (Signature)
Assistant Secretary



State of Wisconsin
County of Ozaukee

This instrument was acknowledged before me on November 18th, 2004
by Christina A. Sherock and Angelia Horton

November 18th, 2004

as Assistant Secretary and Assistant Secretary
Universal Mortgage Corporation

of



Kathryn P Kressin
Kathryn P. Kressin
Notary for: Milwaukee County
My commission expires: 7/1/2007

MP-995W(IL) (0109)

Office