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Doc#: 0509048073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/31/2005 11:48 AM Pg: 1 of 2

Release of Mortgage or TRUST by Corporation (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN# 7547813-03

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TERRANCE J. O'MEARA, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE TERRANCE J. O'MEARA TRUST AGREEMENT DATED JULY 18, 2003. legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 23RD day of JULY, 2004 recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as Document NO 0328945156 AND 0328945157 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

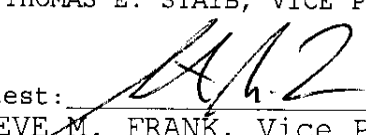
LEGAL;

LOTS 18 AND 19 IN BLOCK 35 IN THE VIKLLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST ¼ OF SECTION 7 AND THE NORTHWEST ¼ OF SECTION 8 AND THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 8, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNMTY, ILLINOIS.

P.I.N: 16-08-122-037-0000 Vol. 142
A:K:A: 118-126 N. TAYLOR, OAK PARK, IL 60302

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 15TH day of MARCH, 2005.

By: 
THOMAS E. STAIB, VICE PRESIDENT

Attest: 
STEVE M. FRANK, Vice President



yes
yes
am

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS E. STAIB personally known to me to be the VICE PRESIDENT of the OXFORD BANK & TRUST, a corporation, and STEVE M. FRANK, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15TH day of MARCH, 2005



Thomas E. Staib

NOTARY PUBLIC

My commission expires on 12/31/08.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101.



*Oxford Bank
P.O. Box 129
Addison, IL 60101*