

# UNOFFICIAL COPY



Doc#: 0509049133  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/31/2005 11:54 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

SAF FINANCIAL BANK OF ILLINOIS

Loan No. ....0509049133.....

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALBERT J. LAZOWSKI AND PATRICIA LAZOWSKI, HIS WIFE, IN JOINT TENANCY OF 418 N. WINDSOR, ARLINGTON HTS, ILLINOIS 60004

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

29th day of OCTOBER, 2004, A.D. 2004, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page , as document No. , and a certain Assignment

of Rents dated the day of , 20 , and recorded in the Recorder's Office of County, in the State of , in book of records, on page , as document No. , to

the premises therein described, as follows, to-wit:

LOT 12 IN WINDSOR BOULEVARD, BEING A SUBDIVISION OF THE ESTATE OF EUGENE "GENE" MOORE, PART OF THE QUARTERS OF THE UNIVERSITY CLUB AND RESORT, TRACT 12, COOK COUNTY, ILLINOIS, BEING PART OF THE THIRD ABRAHAM LINCOLN TRACT, COOK COUNTY, ILLINOIS, SUBJECT TO THE FIRST OF RECORD OF A MORTGAGE DATED 10/29/04

situated in the State of ILLINOIS, County of COOK, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_\_

ATTEST:

..... *[Signature]* .....

By ..... *[Signature]* .....  
President

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss. I, \_\_\_\_\_ the undersigned, a Notary Public

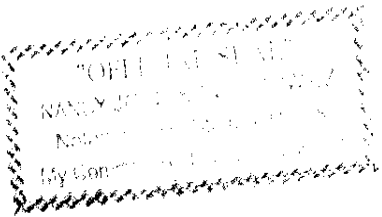
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the \_\_\_\_\_ President of

a corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY: \_\_\_\_\_  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**