

# UNOFFICIAL COPY



Doc#: 0509003106  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/31/2005 03:06 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THE PRESENCE, that We,

AMERIQUEST MORTGAGE COMPANY, whose address is 505 City Parkway West, Suite 100, Orange, CA 92868, as Party of the First Part, and

for good and valuable consideration paid in cash, the receipt and sufficiency of which is hereby acknowledged, received from and on behalf of

Deutsche Bank National Trust Company, as Trustee of Ameriquest Mortgage Securities Inc., Asset-Backed Pass Through Certificates, Series 2004-R7, under the Pooling and Servicing Agreement Dated as of July 1, 2004, Without Recourse, as Party of the Second Part,

Party of the First Part does hereby grant, bargain, sell, assign, transfer and set over unto the said Party of the Second Part that certain Mortgage and Mortgage Note described herein:

Loan No. 0042601898  
Executed by: Denise A. Dixon and Willie L. Dixon  
Date Executed: January 17, 2003  
Date Recorded: February 3, 2003  
County: Cook  
Document No.: 0030163274

Legal Description:

LOT 3 (EXCEPT THE WEST 8 FEET) IN BLOCK 11 IN BRANIGAR BROTHERS GREENFIELD A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY LINE OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

Commonly known as: 14304 South Emerald, Riverdale, Illinois 60827

Pin No: 29-05-405-026

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TO HAVE AND TO HOLD the same unto the said Party of the Second Part, their heirs, legal representatives, successors, and assigns forever, and Party of the First Part shall hereafter deliver to Party of the Second Part this Assignment with the Original Note and Mortgage herein assigned.

IN WITNESS WHEREOF, We have set our hand and seal herein below on this 24 day of March, 2005.

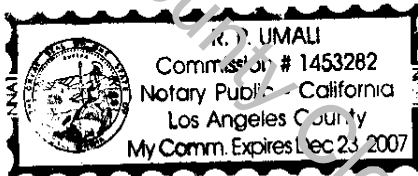
By Ameriquest Mortgage Company

JEFF RIVAS - VICE PRESIDENT

State of California  
County of Orange

Subscribed and sworn to before me this 24 day of March, 2005.

[Signature]  
Notary Public



INSTRUMENT PREPARED BY:  
Ari J. Rosenthal  
James, Gustafson & Thompson  
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(630) 369-3535

Property of Cook County Clerk's Office