

# UNOFFICIAL COPY



Doc#: 0509005256  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/31/2005 04:20 PM Pg: 1 of 2

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE UNDER THE POOLING AND  
SERVICING AGREEMENT, DATED AS OF  
FEBRUARY 1, 2002, AMONG CREDIT-  
BASED ASSET SERVICING AND  
SECURITIZATION LLC, ASSET BACKED  
FUNDING CORPORATION, LITTON LOAN  
SERVICING LP AND JP MORGAN CHASE  
BANK, C-BASS MORTGAGE LOAN  
ASSET-BACKED CERTIFICATES, SERIES  
2002-CB1, WITHOUT RECOURSE

**PLAINTIFF,**

-vs-

PATRICIA A. WILLIAMS A/K/A PATRICIA  
WILLIAMS; TMS MORTGAGE INC. D/B/A  
THE MONEY STORE; HOUSEHOLD  
FINANCE CORPORATION III; STATE OF  
ILLINOIS; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS

**DEFENDANTS**

NO.

**05CH05722**

**NOTICE OF FORECLOSURE**

LIS PENDENS  
MAR 29 2005

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on \_\_\_\_\_, 2005, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

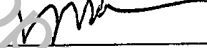
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PATRICIA A. WILLIAMS

2. The following Mortgage is sought to be foreclosed:  
Mortgage dated August 11, 1997 made by PATRICIA A. WILLIAMS to NEW CENTURY MORTGAGE CORPORATION and recorded August 15, 1997 COOK COUNTY RECORDER'S OFFICE as document number 97596465 having a legal description and common address as follows:

LOT 16 IN BLOCK 2 IN NEW ASHLAND, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5338 SOUTH JUSTINE, CHICAGO, ILLINOIS 60609.

Permanent Index No.: 20-08-312-036

SIGNATURE:  \_\_\_\_\_ Attorney of Record

PREPARED BY AND MAIL TO:

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