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Doc#: 0509006059

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/31/2005 10:14 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000518065942005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

TONI E KWON, PAUL KWON

Property

1914 FARNSWORTH LANE UMIT 103.

P.I.N. 0415100020CONDO

Address....:

NORTHBROOK,IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/02/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Frogument Number 0409842016, to the premises therein described as situated in the County of COOK, State of Illinois 23 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of March, 2005.

Mortgage Electronic Registration Systems, Inc.

Jennifer Ramirez

Assistant Secretary

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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, Roxanne Bermea a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jennifer Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of March, 2005.



Roxanne Berniez, Notary public Commission exp. rec 06/20/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction

TONI E KWON, PAUL KWON 14090 EDGEWATER CT LIBERTYVILLE, IL 60048

Prepared By: Theresa Navarro

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008194431 SK

STREET ADDRESS: 1914 FARNSWORTH LANE

UNIT 103

CITY: NORTHBROOK

COUNTY: COOK

TAX NUMBER: 04-15-100-020-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 133 AND P29 IN THE SHERMER PLACE BUILDING TWO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 74 IN THE SHECAFA PLACE SUBDIVISION BEING A SUBDIVISION OF PART OF THE MORTHWEST QUARTER OF S'ACTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IL COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXPIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0405310113; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-29 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY RECORDED FEBRUARY 24, 2004 AS DOCUMENT 0405510113.

LEGALD

BJM

03/02/04