JNOFFICIAL COPY

Document Prepared By: ILMRSD-

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Reference #: 708-0029688751



Secondary Reference #: 20050309 (R045)

PIN/Tax ID #: 01-26-106 01/2-0000

Property Address:

15 W. PENNY ROAD

SOUTH BARRINGTON, IL 60010



Doc#: 0509006024

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/31/2005 09:09 AM Pg: 1 of 2

MORTGACE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., success or by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MICHAEL THOMAS FOX AND LOUSE HENRIETTA FOX, HUSBAND AND WIFE

Original Mortgagee: WELLS FARGO HOME MORTGACE, INC., A CORPORATION

Loan Amount: \$650,000.00

Date of Mortgage: 8/7/2 003

Date Recorded: 8/22/2003

Liber/Book: NA

I oli b/Page: NA

Document #: 0323411087

VICE PRES. LOAN LOCUMENTATION

Comments:

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of Lake County, State of Illinois affecting Lea Property and more particularly described on said Mortgage COOK

referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/21/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

VICE/PRES. LÓAN DOCUMENTATION

State of GA

County of FULTON

On this date of 02/21/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in

their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

DONA HULL Notary Public - Georgia **Fulton County** My Comm. Expires Sept. 16, 2006

0509006024 Page: 2 of 2__ _

STREET ADDRESS: 15 N. PENNY ROAD

CITY: SOUTH BARRINGTON

COUNTY: COOK

'TAX NUMBER: 01-26-100-004-0000

LEGAL DESCRIPTION:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, EAST L.
TION 36.
SECTION 26.
SECTION 26.
N 25 THAT IS 466.69 1.
AIN, THENCE MORTHERLY AL
MINNING, IN COOK COUNTY, IL..

70 9-00 296 9875 1

Auke, IL.

Auke, IL. RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SECTION 26, A DISTANCE OF 466.68 FEET, THENCE SOUTHERLY PARALLEL WITH THE WEST LINE

CLEGALD